

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 027431

2013 APR 17 AM 9:03

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:

First Financial Bank, N.A.
Branch 744
300 High St
Hamilton, OH 45011

WHEN RECORDED MAIL TO:

First Financial Bank, N.A.
Branch 744
300 High St
Hamilton, OH 45011

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 8, 2013, is made and executed between East Summit Development Corp., an Indiana corporation, whose address is 1206 E Summit St, Crown Point, IN 46307 (referred to below as "Grantor"), and First Financial Bank, N.A., whose address is 300 High St, Hamilton, OH 45011 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 29, 2010 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded on December 30, 2010 as Instrument Number 2010 077732

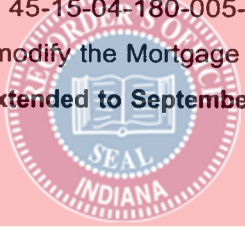
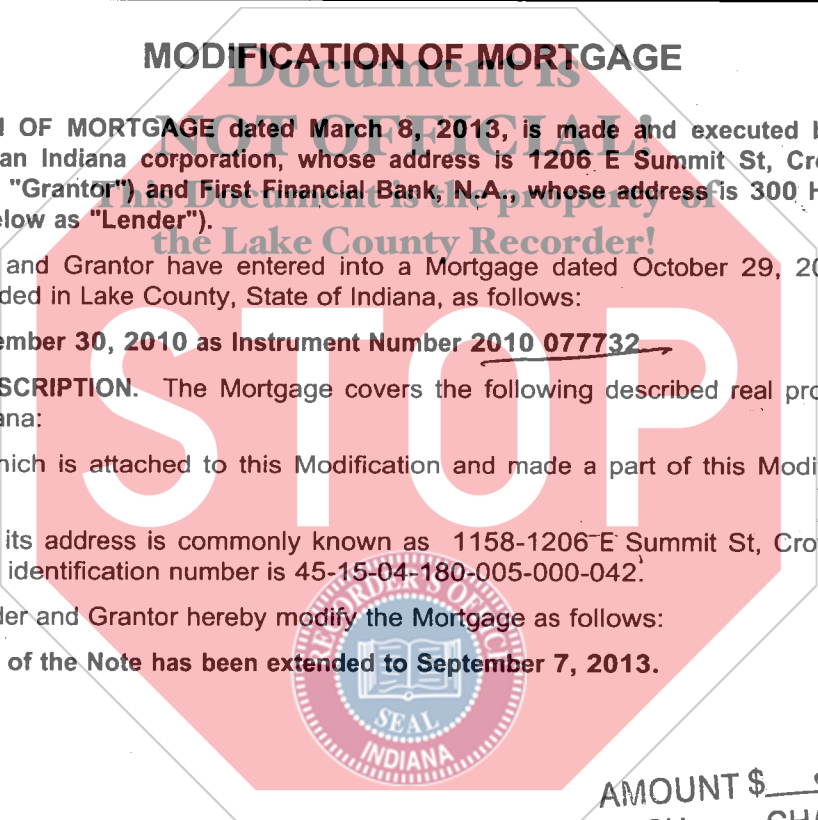
REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

See Exhibit A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1158-1206 E Summit St, Crown Point, IN 46307. The Real Property tax identification number is 45-15-04-180-005-000-042.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Note has been extended to September 7, 2013.



1 REF

AMOUNT \$ 23,00
CASH _____ CHARGE _____
CHECK# 60393207
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

E

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 2230096660

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This Agreement may be executed in multiple counterparts, each of which, when so executed, shall be deemed an original, but all such counterparts, taken together, shall constitute one and the same Agreement.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 8, 2013.

GRANTOR:

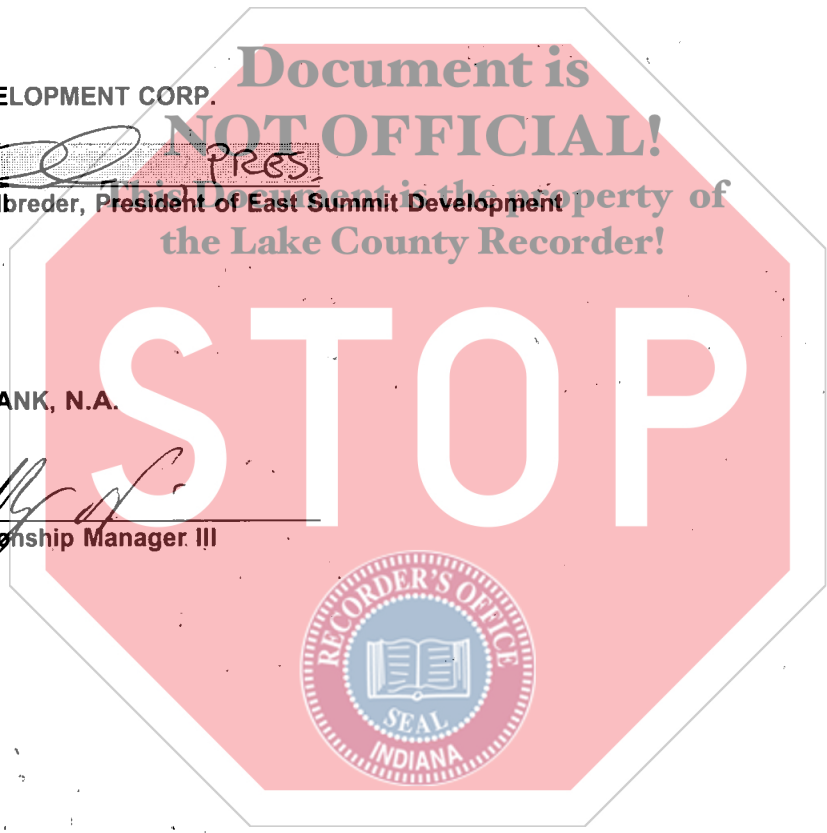
EAST SUMMIT DEVELOPMENT CORP.

By:  PRES
Timothy W. Heidbreder, President of East Summit Development Corp.

LENDER:

FIRST FINANCIAL BANK, N.A.

X 
Kyle Ropac, Relationship Manager III



MODIFICATION OF MORTGAGE
(Continued)

Loan No: 2230096660

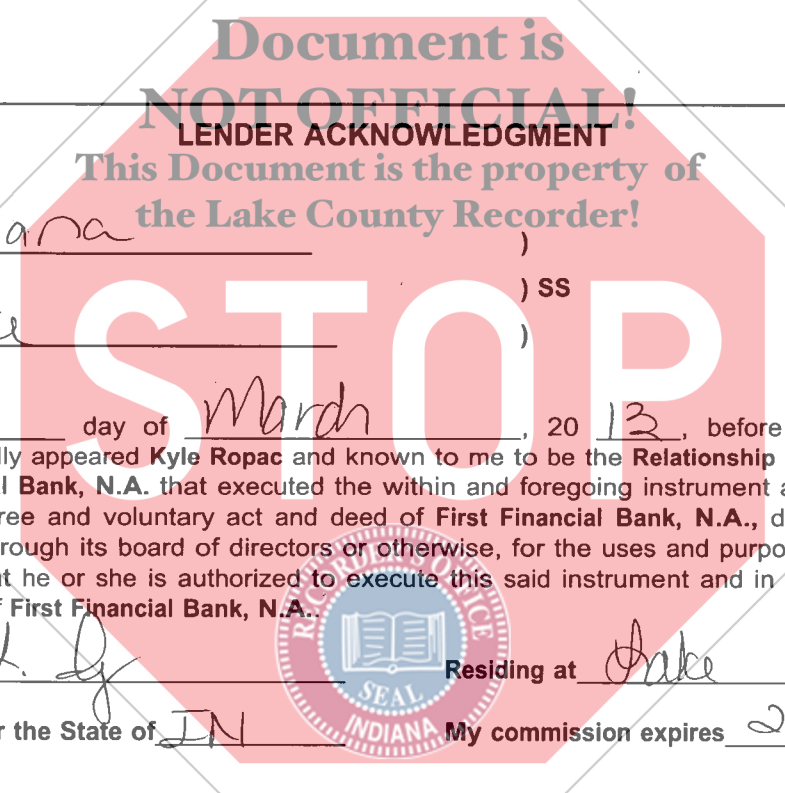
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CORPORATE ACKNOWLEDGMENT

STATE OF Indiana)
) SS
COUNTY OF Lake)

On this 8th day of March, 20 13, before me, the undersigned Notary Public, personally appeared **Timothy W. Heibreder, President of East Summit Development Corp.**, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By [Signature] Residing at Lake
Notary Public in and for the State of IN My commission expires 2.21.20



STATE OF Indiana)
) SS
COUNTY OF Lake)

On this 8th day of March, 20 13, before me, the undersigned Notary Public, personally appeared **Kyle Ropac** and known to me to be the **Relationship Manager III**, authorized agent for **First Financial Bank, N.A.** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **First Financial Bank, N.A.**, duly authorized by **First Financial Bank, N.A.** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **First Financial Bank, N.A.**

By [Signature] Residing at Lake
Notary Public in and for the State of IN My commission expires 2.21.20

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 2230096660

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Kyle Ropac, Relationship Manager III).

This Modification of Mortgage was prepared by: Kyle Ropac, Relationship Manager III



Exhibit A

Part of Lot 15 in Millennium Park, as per plat thereof, recorded in Plat Book 96, page 52, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Southwest corner of said Lot 15; thence North 00 degrees 05 minutes 54 seconds East, along the West line of said Lot 15, 280.12 feet; thence South 89 degrees 49 minutes 00 seconds East, parallel to the North line of said Lot 15, 536.82 feet to the East line of said Lot 15; thence South 00 degrees 21 minutes 40 seconds East, along said East line, 280.08 feet to the South line of said Lot 15; thence North 89 degrees 49 minutes 23 seconds West, along said South line, 539.07 feet to the point of beginning.

Property Address: 1158-1206 E Summit St Crown Point IN 46307

Also known as: 1010 Millennium Dr., Crown Point, IN 46307

Parcel Number: 45-15-04-180-005.000-042

