STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 027389

2013 APR 17 AM 8: 45

MICHAEL B. BROWN RECORDER

## RELEASE OF MORTGAGE

MERS Phone: 1-888-679-6377

Loan No. 3240386715 MIN 100039032403867159

Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., current holder of a certain mortgage executed by LOUIE ALVARADO, AN UNMARRIED MAN, ALSO KNOWN AS LOUIS DONALD ALVARADO, as Mortgagors, to Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns as Mortgagee, dated DECEMBER 10, 2010, and filed for record DECEMBER 29, 2010, as Document No. 2010 076577, OR Book Page , in the office of the Recorder of LAKE County, Indiana, and secured up property located at: 7566 BARING AVE, HAMMOND, IN 46324.

Tax ID Number: 45-07-17-176-013.000-023 hereby certifies that the mortgage is, with the indebtedness thereby secured, satisfied, and fully released as to recording in LAKE County, Indiana.
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Tabatha D'Amico)"
Document This Instrument was drafted by Thomas Whalin QUICKEN LOANS INC. 1050 WOODWARD This Document Has Been, Signed Electronically Mortgage Electronic Registration Systems, Inc.  1
Acknowledgment
STATE OF MICHIGAN )
COUNTY OF WAYNE )
On April 8, 2013, before me, Tabatha D'Amico, the above signed officer, Eric Gallant, personally appeared and acknowledge himself to be the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns and that he is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by himself as Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc., its successors, and assigns  Tabatha D'Amico Notary Public, County of Macomb, Acting in WAYNE County State of MICHIGAN My commission expires March 26, 2019.  Acting in the County of Wayne
12
AMOUNT \$\Z

AMOUNT \$	14
CASHCI	HARGE
CASHCI CHECK#_44	7999
OVERAGE_	
COPY	
NON-CONF_	
DEPUTY	(D)