

2013 027349

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 APR 17 AM 8:31

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100233101110502815 PHONE#: (888) 679-6377

Customer#: 1 Service#: 3654AS1



Loan#: 6003192725

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$93,235.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated MARCH 14, 2005 and recorded on MAY 02, 2005, as Instrument No. 2005-034774, in DRAWER: ---, at CARD: ---.

Original Mortgagor: LEE T BAKER AND TED T SPIELER AND DONNA K SPIELER, AS JOINT TENANTS WITH RIGHTS OF SUVIVORSHIP. Original Mortgagee: ALLEN MORTGAGE LC. Property Address: 13308 ROCKLIN, CEDAR LAKE, IN 46303-0000.

Date: APRIL 01, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Kim Kintop, Assistant Secretary

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State of WISCONSIN }
County of MILWAUKEE } ss.

On APRIL 01, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

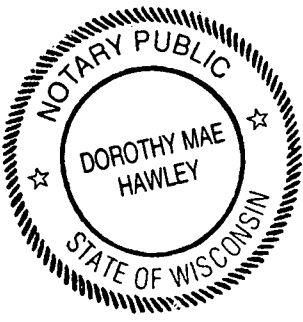
Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawley
Commission Expires: 08/28/2016
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MM



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