

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 027347

2013 APR 17 AM 8:31

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

MERS MIN#: 100021260031294971 PHONE#: (888) 679-6377

Customer#: 1 Service#: 3430AS1



Loan#: 6003129497

Page 1

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$112,462.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated JANUARY 17, 2003 and recorded on FEBRUARY 10, 2003, as Instrument No. 2003 014805, in DRAWER: ---, at CARD: ---.

Original Mortgagor: JAMES K SCOTT AND PATRICIA D SCOTT. Original Mortgagee: PRIMARY RESIDENTIAL MORTGAGE, A NEVADA CORPORATION. Property Address: 4282 DEER RUN COURT, LAKE STATION, IN 46405-0000.

Date: APRIL 01, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
Kim Kintop, Assistant Secretary

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State of WISCONSIN }  
County of MILWAUKEE } ss.

On APRIL 01, 2013, before me, Dorothy Mae Hawley, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and correct.

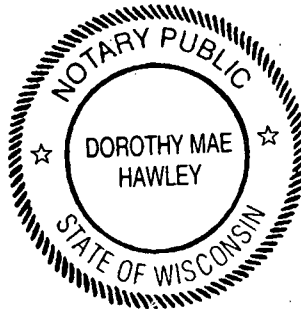
Witness my hand and official seal.

(Notary Name): Dorothy Mae Hawley  
Commission Expires: 08/28/2016  
Commission No:



THIS INSTRUMENT WAS PREPARED BY AND RECORDING REQUESTED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MM



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