

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 026791

2013 APR 16 AM 9:12

MICHAEL B. BROWN  
ASSIGNMENT OF MORTGAGE RECORDER

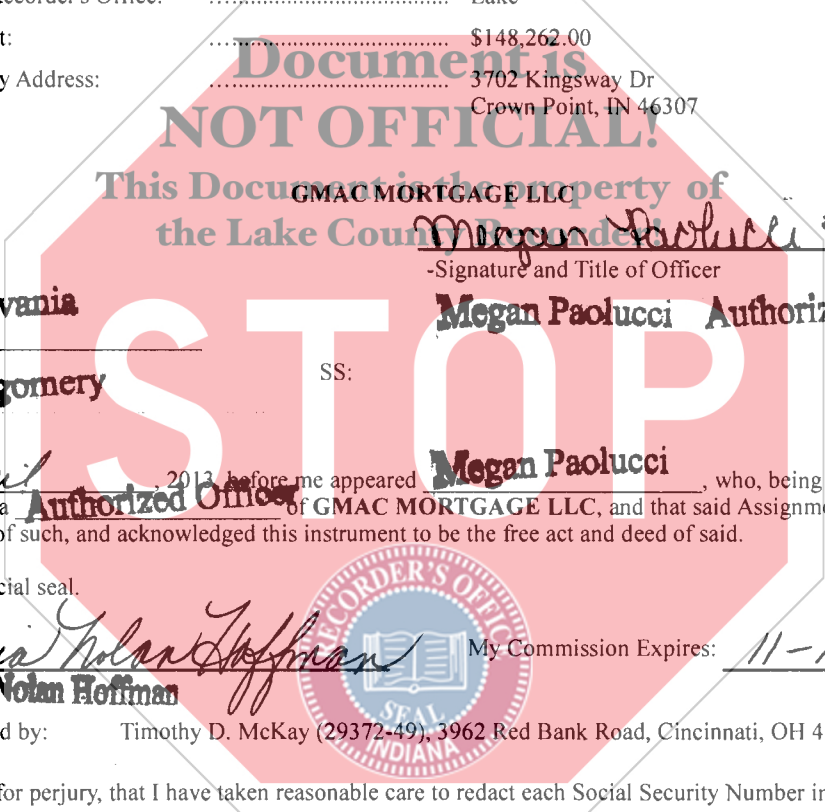
KNOW ALL PERSONS BY THESE PRESENTS:

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, GMAC MORTGAGE LLC, (Assignor), hereby sells, assigns, and transfers to:

Ocwen Loan Servicing, LLC (Assignee),  
1100 Virginia Drive  
Ft Washington, PA 19034

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated September 29, 2010, executed by Richard C. Warner. Said Mortgage is recorded as follows:

Date of Mortgage: ..... September 29, 2010  
Date of Recording: ..... October 14, 2010  
Instrument Number: ..... 2010 059882  
Clerk/Recorder's Office: ..... Lake  
Amount: ..... \$148,262.00  
Property Address: ..... 3702 Kingsway Dr  
Crown Point, IN 46307



*Megan Paolucci* 4/5/13  
-Signature and Title of Officer

**Megan Paolucci** Authorized Officer

STATE OF Pennsylvania

COUNTY OF Montgomery

SS:

On the 5 day of April, 2013, before me appeared Megan Paolucci, who, being duly sworn, acknowledged that he/she is a Authorized Officer of GMAC MORTGAGE LLC, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

WITNESS my hand and official seal.

Signature *Patricia Nolan Hoffman* My Commission Expires: 11-15-15  
**Patricia Nolan Hoffman**

This Document was prepared by: Timothy D. McKay (29372-49), 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Timothy D. McKay (29372-49)

Assignee's Mailing Address: 1100 Virginia Drive, Ft Washington, PA 19034

12-09038-1

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
PATRICIA NOLAN HOFFMAN, Notary Public  
City of Philadelphia, Phila. County  
My Commission Expires November 15, 2015

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 265862  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CH

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