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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 026726

2013 APR 16 AM 8:58

MICHAEL D. DROWN  
RECORDER

Recording requested by

And when recorded mail to:  
Grantee's mailing address:  
-> Marinosci Law Group, P.C.  
2110 North Calumet Avenue  
Valparaiso, IN 46383  
File No. 11-10356  
Parker

Document is  
**NOT ORIGINAL!**  
Space above this line for Recorder's use only  
**IMPORTANT NOTICE**  
This Document should be kept with the Note and Mortgage hereby assigned  
the Lake County Recorder!

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-SD1**, 60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101, all beneficial interest under that certain Mortgage in the original amount of \$92,000.00, dated **June 2, 2006**, executed by **ANDRE PARKER**, to secure certain obligations in favor of **Mortgage Electronic Registration Systems, Inc. As Nominee for AEGIS Funding Corporation**, as beneficiary, recorded **June 12, 2006**, as Instrument No.: **2006-049656**, and further assigned by assignment to **LaSalle Bank, N.A., as Trustee for the MLMI Trust Series 2007-SD1**, recorded **October 24, 2007** as Instrument No.: **2007 084440** in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

1242 169th Street, Hammond, IN 46324


Ref 1

AMOUNT \$ 15<sup>00</sup>  
CHARGE \_\_\_\_\_  
CHECK # 105849, 111386  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK ms/cp E

Parker

Dated: FEBRUARY 11<sup>TH</sup>, 2013

BANK OF AMERICA, N.A. S/B/M TO  
LaSalle Bank, N.A., as Trustee for the  
MLMI Trust Series 2007-SD1

By:   
CYNTHIA ADADE FORDJOUR

Its: ASSISTANT VICE PRESIDENT (A/P)

STATE OF TEXAS )

COUNTY OF DALLAS )

Document is  
NOT OFFICIAL!

On FEBRUARY 11<sup>TH</sup> 2013, before me, the undersigned Notary Public in and for said county, personally appeared CYNTHIA ADADE FORDJOUR, A/P personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she /they executed the same in his her /their authorized capacity(ies), and that by his her /their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



  
Notary Public

JIJU K. THOMAS  
Printed Name

My Commission Expires: July 22, 2015  
My County of Residence: DALLAS

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs  
This instrument prepared by: David M. Bengs, Esq., 2110 N. Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104

1242 169th Street, Hammond, IN 46324