

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 026560

2013 APR 15 AM 9: 48

MICHAEL B. BROWN RECORDER



AFFIDAVIT OF TRANSFER TO REAL ESTATE

State Form 51408 (R2 / 9-12) Approved by State Board of Accounts, 2012 INDIANA BUREAU OF MOTOR VEHICLES

INDIANA BUREAU OF MOTOR VEHICLES
ATRE Department
100 North Senate Avenue, N417
Indianapolis, IN 46204

INSTRUCTIONS:

Complete in blue or black ink or print form.
 Mail completed application, supporting documents, and the \$20 application fee to the address indicated above.

2. man completed approacher, supporting accounts, and the approacher.		
Section 1 - Manufactured Home C)wner	STATE CONTRACTOR STATE
Name of Applicant (last, first, middle initial or company name)		
JACQUELINE DUARK GOTIER	City	State ZIP.Code
24234 CLINE AVE	Lowell	71) 46356
Section 2 - Return Packet Addr		
Include the name and address to which documents should be returned if diff	THE SELECTION OF THE PROPERTY OF THE SELECTION OF THE SEL	e owner.
Name (last, first, middle initial or company name)		
Chical Title Address (number and street)	T 03/4	7/0/
939 E Commerce Cial Document i	howell.	State 718 Code 7
Section 3 - Manufactured Home Info	rmation	
Address (number and street)	City	State ZIP Code
County HUD Certification Label Number(s)	WHNatal	IV 76390
County HUD Certification Label Number(s)	order	
	JI uci .	
Year Name of Manufacturer Serial Number	CGZ-0877	100
2001 MONRES ZA-503A H Liegholder Name (if applicable)	C 62-0811	61117
LIPLIS FARAN. BANK		
Cienholder Address (number and street)	City	State ZIP Code
Section 4 - Real Estate Information	tion:	
45-23-34-426-004.000-037		
Legal Description of Real Estate (attach additional sheets if necessary)		
LOTZIN BIHERSWeet PB89 Page 4	4 101	
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PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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Section 5	- Attestation of Permanent Attac	hment to Real Estate		
The manufactured home, aforementioned in this estate. I swear or affirm that the information I have constitute the crime of perjury.	application, is permanently attached to	eal estate, as described in the le		
Signature of Applicant C	Printed Name		Date Signed (mm/dd/yyyy)	
Jocquelene & Clark	JACQUELING P. C/AL	R. 2-25	7-25-/3. Date Signed (mm/dd/yyyy)	
Signature of Applicant	Printed Kame	Date Signed (mm/dd/		
	Section 6 - Notary-Certific	ition (1)		
State of	} SS:			
County of LAKE	} SS:	(SEAL)		
Sworn to before me, a Notary Public, in and for said County, this <u>26</u> day of <u>Feb</u> , 20 <u>B13</u>				
Signatur	Printed Name		Date (gm/dd/yyyy) 3/1/20/3	
Section	7 - AFFIDAVIT OF TRANSPER	My Commission Expires		
The Indiana Bureau of Motor Vehicles certif		June 25, 2015	1 18 11	
has been "retired" from the Bureau's active title file and no further				
transactions will be allowed.	s Document is the p	ropertylof		
It is the responsibility of the owner of the manufactured home/real estate, in				
accordance with I. C. 9-17-6-15.3, to deliver this document to the county				
auditor for endorsement required by I.C. 36-2-9-18. Furthermore, it is also the responsibility of the owner of the manufactured home/real estate to record (Seal of the indiana Bureau of Motor Vehicles)				
this Affidavit of Transfer to Real Estate in the county in which the				
manufactured home/real estate is located.			Company of the property of	
In testimony whereof, I and my duly authorize certification and affix the seal of the Indiana				
This instrument was prepared by the Indian	a Bureau of Motor Vehicles. Laffirm	, under the penalties for peri	ury, that I have taken	
reasonable care to redact each Social Security number in this document, unless required by law.				
Designee of Indiana Bureau of Most Varicles Commiss	Keri Washabaugh	Op Man	Date (n/m/dd/yyyy) 3	

The fling in the appropriate county recorder's office of this completed affidavit with the retired certificate of title, if available, is deemed a conversion of the manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located. However, a filing is not required for a person who converts a manufactured home that is attached to real estate by a permanent foundation to an improvement upon the real estate upon which it is located.

EXHIBIT A

LOT 2 IN BITTERSWEET, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89, PAGE 44, AND AMENDED BY RATIFICATION OF PLAT RECORDED JANUARY 23, 2001 AS DOCUMENT NUMBER 2001 005104, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

