STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 026488

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MICHAEL B. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57414781472294396 Commitment# A57905 Doc. ID#

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 12/21/06, executed by: CHARLES E JONES and LINDA D JONES, Mortgagor as per MORTGAGE recorded as Instrument No. 2010 900 on 3-1-07 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 4508-12-228-040.000-004, LAKE COUNTY TREASURER Original Mortgage \$33,600.00 1220 CASS ST, GARY, IN 46403

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/13/2012

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

This Pocument is property of PRESIDENT

State of California County of Ventura

On 11/13/2012 before me, LORI FILIPA KOSOR, Notary Public, personally apper YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. personally appeared

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal

Signature:

FILIPA KOSOR

LORI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County My Comm. Expires Nov 9, 2013

Recording requested by AND When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX, 76155 Attn: ASSIGNMENT UNIT Phone#: (213) 345-0981

Prepared by: JASON FRANKLIN

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

FRANKLIN

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