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MICHAEL B. BROWN  
RECORDER

State of Indiana

FHA Case No.: 151-613807

**SPECIAL WARRANTY DEED**

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **RAMS VENTURES CORPORATION** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

**LOTS 21 AND 22 IN BLOCK 3 IN GARY PARK, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Parcel Number: 45-08-16-154-036-000-004

Property Address: 2380 Pierce Street, Gary, IN 46407

Tax Mailing Address: 1638 171<sup>st</sup> Place, Hammond, IN 46324

Grantee Address: 1638 171<sup>st</sup> Place, Hammond, IN 46324

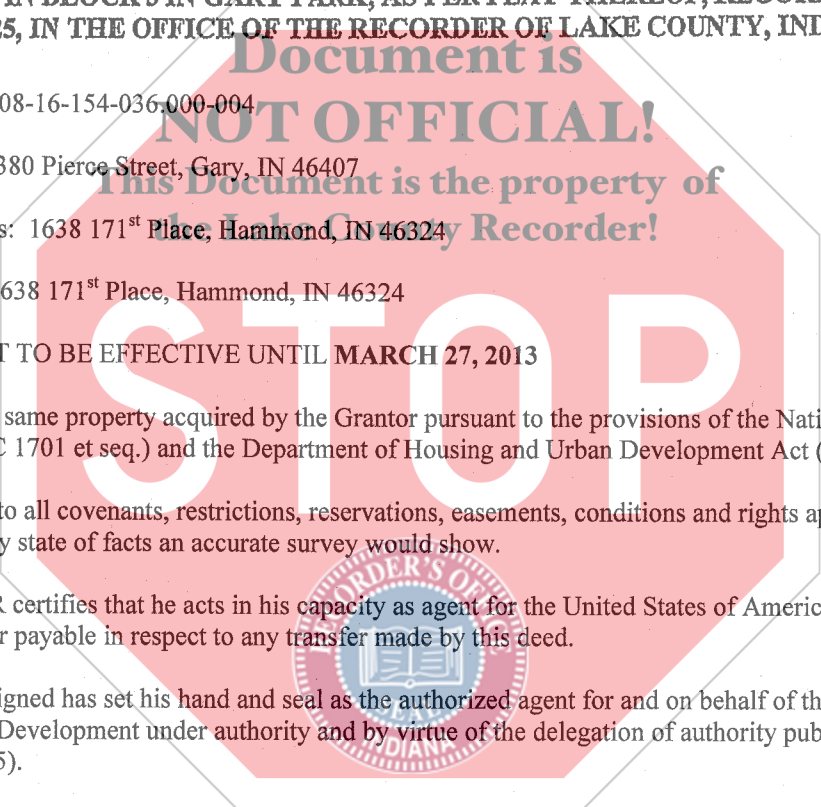
THIS DEED IS NOT TO BE EFFECTIVE UNTIL **MARCH 27, 2013**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).



BUYER(S) ACKNOWLEDGEMENT:

*Sasa Jankovic - owner*  
Rams Ventures Corporation  
By: *Sasa Jankovic*  
It's: *owner*

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 09 2013

22197 PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

18.00  
43216  
40  
E

Secretary of Housing and Urban Development

By: [Signature]

Sign

Print

George S. Wade II

Title: Designated Signatory for  
Ofori and Associates,  
HUD's Asset Management Company

STATE OF GA

COUNTY OF Fulton

Document is NOT OFFICIAL!

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II, a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3/27/13 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 25 day of March, 2013.

(OFFICIAL SEAL)

JODI M REED  
NOTARY PUBLIC - GEORGIA  
COBB COUNTY  
MY COMMISSION EXPIRES 11/13/15

[Signature]  
NOTARY PUBLIC

My Commission Expires: 11-13-15

County of Residence: Cobb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
*Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250*

This instrument was prepared by:  
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