

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022963

2013 MAR 28 AM 10: 27

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041147091
Invoice#: E2246284
CostCenter#: USR
Package#: 78530034
Document#: 3669584

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated May 11, 2007 from RONALD J GOVERT JR and filed for record May 17, 2007 as Document Number 2007040270 for Loan Amount of \$87000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 25th day of March, 2013

PHH MORTGAGE CORPORATION

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the Lake County Recorder



1427 3/25/2013 78530034/1

By 
Chris Johnson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

On March 25, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Johnson the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117





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