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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022958

2013 MAR 28 AM 10:03

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 ~~Kansas~~ Lane  
LA4-2107  
Monroe, LA 71203  
426380112098

Prepared by: Elvia Wright  
MICHAEL B. BROWN  
RECORDER

Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd TPA  
Aliquippa, PA 15001 24900534

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2006-76441, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**


For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A., its successors and assigns, executed by Karen A Perkovich & John A Perkovich, being dated the 15<sup>th</sup> day of February, 2013, in an amount not to exceed \$90,331.00 recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of February, 2013.

JPMorgan Chase Bank, N.A.  
By: Jennifer Pittman  
Jennifer Pittman, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of February, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer Pittman, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

 SARA HOFFENBERG  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My Commission Expires  
October 16, 2016

My Commission Expires:

Sara Hoffenberg  
Notary Public

1 mg  
ICS  
17<sup>th</sup>  
346823  
RM

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

**ALL THAT PARCEL OF LAND IN TOWNSHIP OF SCHERERVILLE, LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC # 89-040841, ID# 45-11-17-306-005.000-036, BEING KNOWN AND DESIGNATED AS:**

**LOT 23 IN ELM RIDGE ADDITION UNIT 1, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 62, PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**MORE COMMONLY KNOWN AS 1429 TANGLEWOOD DRIVE, SCHERERVILLE, IN 46375**

**BY FEE SIMPLE DEED FROM CALUMET NATIONAL BANK TRUSTEE P-3411 AS SET FORTH IN DOC # 89-040841 DATED 05/17/1989 AND RECORDED 06/08/1989, LAKE COUNTY RECORDS, STATE OF INDIANA.**

