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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022957

2013 MAR 28 AM 10:03

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
429258147316

Prepared by: ~~Julissa Moreno~~ MICHAEL S. BROWN  
RECORDER

*CHICAGO TITLE  
SERVICE LINK Division  
4000 INDUSTRIAL BLVD  
ALQUIPPA, PA. 15001*

24122994

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004-108697, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:


**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

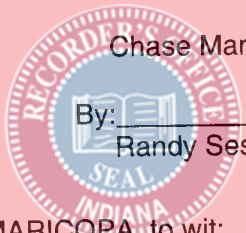
For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA , its successors and assigns, executed by David A. Thormann and Melissa A. Thormann, being dated the 30th day of November, 2012 in an amount not to exceed \$59,520.00 recorded in Official Record Volume           , Page           , Recorder's Office, Lake County, Indiana and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

2013-022956

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 30th day of November, 2012.

Chase Manhattan Bank, USA N.A.

By:   
Randy Sese, Bank Officer

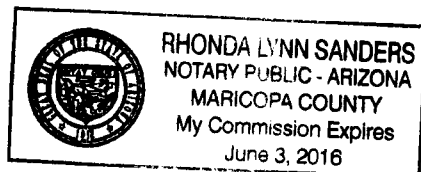


STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 30th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 6/3/2016 Notary Public



246 185  
350283  
1CS 350284  
RM

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF MERRILLVILLE, LAKE COUNTY, STATE OF INDIANA, AS DESCRIBED IN DEED DOC # 2004-108696, ID# 45-13-18-103-001.000-046, BEING KNOWN AND DESIGNATED AS:

PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF COUNTRY HIGHWAY NO. 330 AND THE WEST LINE OF SAID NORTHWEST 1/4 THENCE NORTHEASTERLY, ALONG SAID CENTER LINE, 934 FEET, MORE OR LESS, TO THE CENTER LINE OF A PUBLIC ROAD KNOWN AS DEKALB STREET; THENCE NORTHERLY, ALONG THE CENTER LINE OF DEKALB STREET, 215 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE NORTHERLY ALONG SAID CENTER LINE, TO THE SOUTHERLY RIGHT OF WAY LINE OF NORTHWEST GRAND TRUNK RAILWAY COMPANY; THENCE SOUTHEASTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 466.3 FEET, MORE OR LESS, TO A POINT 160 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4; THENCE SOUTH, PARALLEL TO SAID EAST LINE, 668 FEET, THENCE SOUTHWESTERLY 290 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 7228 DEKALB ST, MERRILLVILLE, IN 46410

BY FEE SIMPLE DEED FROM DAVID A THORMANN AS SET FORTH IN DOC # 2004-108696 DATED 12/17/2004 AND RECORDED 12/21/2004, LAKE COUNTY RECORDS, STATE OF INDIANA..

