

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022892

2013 MAR 28 AM 9:14

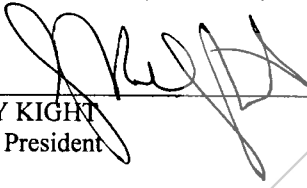
MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from MARK A ALIFF AND ALANA S ALIFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, securing a certain note in the principal sum of \$70,400.00, dated August 2, 2004 and recorded on August 13, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 069031, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 21, 2013.

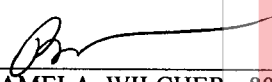
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

On March 21, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

RECORDER'S OFFICE
INDIANA

Loan No.: 1978650717
Outbound Date: 04/02/13
Min: 100013700075482768
MERS Phone, if applicable: 1-888-679-6377



12-00
3080058671
4/2
E