STATE OF INDIA; -LAKE COUNTY FILED FOR RECORD

2013 022889

2013 MAR 28 AM 9: 14

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JULIE B STARR AND CHRISTOPHER F STARR to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$145,700.00, dated October 25, 2010 and recorded on November 5, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 064568, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 21, 2013.

JPMQRGAN CHASE BANK, N.A.

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA Document is NOT OFFICIAL!

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On March 21, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public

LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1744229503 Outbound Date: 04/02/13

Min:

MERS Phone, if applicable: 1-888-679-6377

12.00 3080058668 4N