STATE OF INCIDENCE LAKE COUNTY FILED FOR RECORD

2013 022884

2013 MAR 28 AM 9: 13

MICHAEL D. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH R CORTESE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$204,300.00, dated October 6, 2011 and recorded on November 2, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 061068, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 21, 2013.

JPMORGAN CHASE BANK, N.A.

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA Document is NOT OFFICIAL!

This Document is the property of

On March 21, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public LIFETIME COMMISSION

Record and Return to: Lien Release JPMorgan Chase Bank, N.A 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1156065592 Outbound Date: 04/02/13

Min:

MERS Phone, if applicable: 1-888-679-6377



12.00 3080058443 40 E