

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022883

2013 MAR 28 AM 9:13

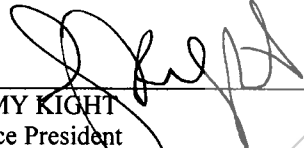
MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DANIEL L NELSON AND CHRISTINA CONTRI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CU MORTGAGE SERVICE, securing a certain note in the principal sum of \$172,296.00, dated November 4, 2005 and recorded on November 18, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 101826, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 21, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
AMY KIGHT  
Vice President

State of Louisiana  
Parish of OUACHITA



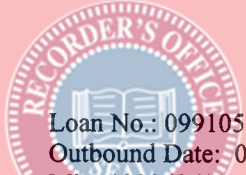
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On March 21, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 0991055674  
Outbound Date: 04/02/13  
Min: 100069600039562163  
MERS Phone, if applicable: 1-888-679-6377

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