

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022880

2013 MAR 28 AM 9:13

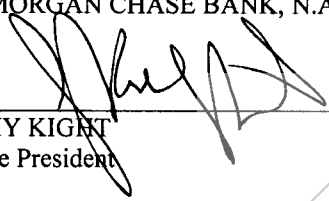
MICHAEL W. BROWN  
RECORDER

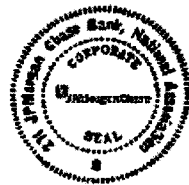
**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE R JOHNSTON AND BETTY D JOHNSTON to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated November 14, 2002 and recorded on December 5, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 111841, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 21, 2013.

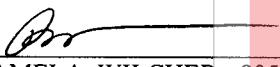
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

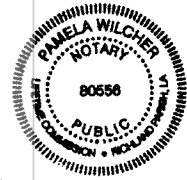
  
AMY KNIGHT  
Vice President



State of Louisiana  
Parish of OUACHITA

On March 21, 2013, before me appeared AMY KNIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
PAMELA WILCHER - 80556, Notary Public  
LIFETIME COMMISSION



Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530547667  
Outbound Date: 04/02/13  
Min:  
MERS Phone, if applicable: 1-888-679-6377



12.00  
3010538842  
4W  
E