

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022832

2013 MAR 28 AM 8:56

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10023311105080727 PHONE#: (888) 679-6377
Customer#: 1 Service#: 523330RL1



Loan#: 6003204622

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERESITA T SCOTT A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 102,196.00

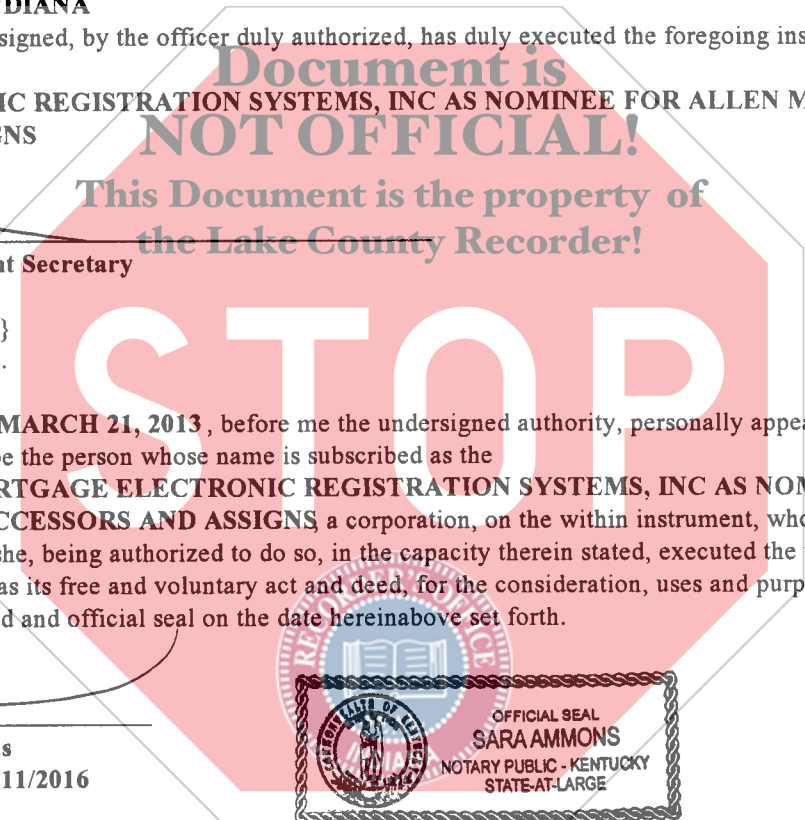
Dated: SEPTEMBER 09, 2005 Recorded on: OCTOBER 21, 2005 as Instrument No. 2005 092924 in DRAWER: --- at CARD: ---

Property Address: 7622 MISSOURI AVENUE, HAMMOND, IN 46323-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 21, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS



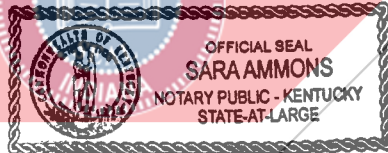
By:
Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 21, 2013, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sara Ammons
My Commission Expires: 12/11/2016



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, CARLA M FROEHLICH - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 000 3551611
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

E