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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

2013 022812

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby **RELEASE** and **RELEASE** unto:

2013 FEB 28 AM 8:53
RECORDER
LAKE COUNTY INDIANA

ENDER A AKAN AND ANNA P AKAN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28th day of March, 2006, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2006 028521, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOT NUMBERED 23 AS SHOWN ON THE RECORDED PLAT OF BRIAR RIDGE COUNTRY CLUB ADDITION UNIT 16 RECORDED IN PLAT BOOK 98 PAGE 98 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 12-14-448-23

Address(es) of premises: 642 Shannon Bridge, Dyer, IN 46311

witness our hand(s) and seal(s), this 25th day of February, 2013

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)

Robert A. Pirko, Senior Vice President

Attest: Milos Torbica (SEAL)

Milos Torbica, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)



15.00
5083056279
NON CONF
PP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Milos Torbica, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th day of February, 2013

Robin L. Urbanowski

Notary Public

OFFICIAL SEAL
ROBIN L. URBANOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/4/14

Document is NOT OFFICIAL!
Document is the property of the Lake County Recorder!

8-4-14



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :
Ender Akan
74 Timber Trail
Michigan City, IN 46360