

3

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) HORGASH Christopher James
2. DEPARTMENT, COMPONENT AND BRANCH USMC - 11
3. SOCIAL SECURITY NUMBER 314 98 4382
4a. GRADE, RATE OR RANK CPL
b. PAY GRADE E - 4
5. DATE OF BIRTH (YYYYMMDD) 19811221
6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20080324
7a. PLACE OF ENTRY INTO ACTIVE DUTY Des Plaines, IL 60018 - 1960
b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 8510 Lee Street Crown Point, IN 46307

8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1STMAR 1STMARDIV Campen CA 92055
b. STATION WHERE SEPARATED 1STMAR Campen CA 92055 (RUC 11104)

9. COMMAND TO WHICH TRANSFERRED MCRSC 15303 Andrews Road, Kansas City, MO 64147-5000 (RUC 36005)
10. SGLI COVERAGE AMOUNT: \$250,000.00 NONE

Table with 4 columns: PRIMARY SPECIALTY, RECORD OF SERVICE, YEAR(S), MONTH(S), DAY(S). Rows include: DATE ENTERED AD THIS PERIOD (2000, 09, 19), SEPARATION DATE THIS PERIOD (2004, 03, 18), NET ACTIVE SERVICE THIS PERIOD (04, 03, 00), TOTAL PRIOR ACTIVE SERVICE (00, 03, 00), TOTAL PRIOR INACTIVE SERVICE (00, 03, 24), FOREIGN SERVICE (00, 03, 13), SEA SERVICE (00, 03, 21), EFFECTIVE DATE OF PAY GRADE (2004, 03, 01).

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Marine Corps Good Conduct Medal, Combat Action Ribbon, Expeditionary Medal-Marine Corps, Global War on Terrorism Expeditionary Medal, Sea Service Deployment Ribbon (w/1 star), National Defense Service Medal, Presidential Unit Citation
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Rifleman, 7 weeks, Feb 2001, Recruit Training (Male), 13 weeks, Dec 2000

15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM
b. HIGH SCHOOL GRADUATE OR EQUIVALENT

16. DAYS ACCRUED LEAVE PAID RLB = 1.0
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION

18. REMARKS
CONT BLOCK#13: Navy Unit Commendation, Certificate of Appreciation, Rifle Marksman Badge Good Conduct Medal Period Commences: 20030919
SNM contributed to the MGIB \$1200.00
While a member of the Marine Corps Reserve, you will keep the Commanding General, MCRSC (Toll free 1-800-255-5082, or if within the State of Kansas call commercial (913) 491-7500, DSN 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards.
Subject to active duty recall and/or annual screening. Not a final discharge.
SER - 45508-2004-0441
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.

19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1633 Sheffield Avenue Dyer, IN 46311
b. NEAREST RELATIVE (Name and address - include ZIP Code) Samantha Horgash (Wife) 1633 Sheffield Avenue, Dyer, IN 46311

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIRECTOR OF VETERANS AFFAIRS [X] YES [] NO

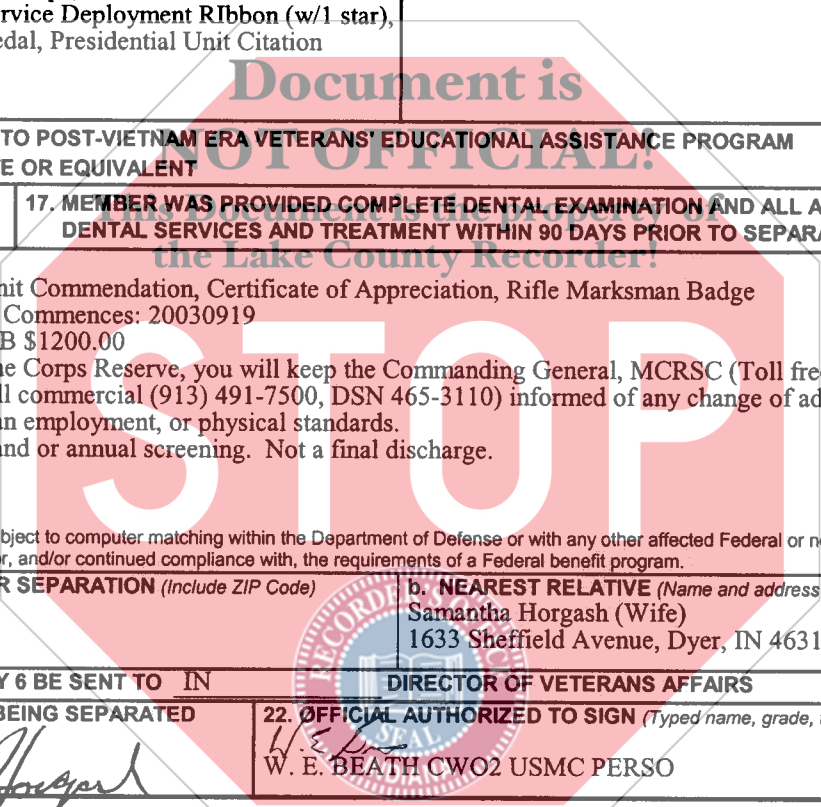
21. SIGNATURE OF MEMBER BEING SEPARATED [Signature]
22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) W. E. BEATH CWO2 USMC PERSO

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Released from active duty
24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION AUTHORITY MARCORSEPMAN Par 1005
26. SEPARATION CODE MBK1
27. REENTRY CODE RE-1A

28. NARRATIVE REASON FOR SEPARATION COMPLETION OR REQUIRED ACTIVE SERVICE

29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) None
30. MEMBER REQUESTS COPY 4 (Initials) CJH



STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAELE RECORDS 2013 MAR 27 AM 10:49

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | |
|--|---|---|--|--|-----|
| 1. NAME (Last, First, Middle) HORGASH Christopher James | | 2. DEPARTMENT, COMPONENT AND BRANCH USMC - 11 | | 3. SOCIAL SECURITY NUMBER 314 98 4382 | |
| 4a. GRADE, RATE OR RANK CPL | b. PAY GRADE E - 4 | 5. DATE OF BIRTH (YYYYMMDD) 19811221 | | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20080324 | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY Des Plaines, IL 60018 - 1960 | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 8510 Lee Street Crown Point, IN 46307 | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1STMAR 1STMARDIV Campen CA 92055 | | | b. STATION WHERE SEPARATED 1STMAR Campen CA 92055 (RUC 11104) | | |
| 9. COMMAND TO WHICH TRANSFERRED MCRSC 15303 Andrews Road, Kansas City, MO 64147-5000 (RUC 36005) | | | | 10. SGLI COVERAGE AMOUNT: \$ 250,000.00 | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0311 - Rifleman, 3 years 7 months | | 12. RECORD OF SERVICE | | | |
| | | a. DATE ENTERED AD THIS PERIOD | 2000 | 09 | 19 |
| | | b. SEPARATION DATE THIS PERIOD | 2004 | 09 | 18 |
| | | c. NET ACTIVE SERVICE THIS PERIOD | 04 | 00 | 00 |
| | | d. TOTAL PRIOR ACTIVE SERVICE | 00 | 00 | 00 |
| | | e. TOTAL PRIOR INACTIVE SERVICE | 00 | 05 | 24 |
| | | f. FOREIGN SERVICE | 00 | 11 | 13 |
| | | g. SEA SERVICE | 00 | 08 | 21 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Marine Corps Good Conduct Medal, Combat Action Ribbon, Expeditionary Medal-Marine Corps, Global War on Terrorism Expeditionary Medal, Sea Service Deployment Ribbon (w/1 star), National Defense Service Medal, Presidential Unit Citation | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Rifleman, 7 weeks, Feb 2001, Recruit Training (Male), 13 weeks, Dec 2000 | | | |
| | | | | | |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | <input type="checkbox"/> | YES | <input checked="" type="checkbox"/> | NO |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | <input checked="" type="checkbox"/> | YES | <input type="checkbox"/> | NO |
| 16. DAYS ACCRUED LEAVE PAID RLB = 1.0 | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | | | | |
| 18. REMARKS CONT BLOCK#13: Navy Unit Commendation, Certificate of Appreciation, Rifle Marksman Badge Good Conduct Medal Period Commences: 20030919 SNM contributed to the MGIB \$1200.00 While a member of the Marine Corps Reserve, you will keep the Commanding General, MCRSC (Toll free 1-800-255-5082, or if within the State of Kansas call commercial (913) 491-7500, DSN 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards. Subject to active duty recall and or annual screening. Not a final discharge. SER - 45508-2004-0441 The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 1633 Sheffield Avenue Dyer, IN 46311 | | | b. NEAREST RELATIVE (Name and address - include ZIP Code) Samantha Horgash (Wife) 1633 Sheffield Avenue, Dyer, IN 46311 | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO IN | | DIRECTOR OF VETERANS AFFAIRS | | <input checked="" type="checkbox"/> | YES |
| 21. SIGNATURE OF MEMBER BEING SEPARATED  | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)  W. E. BEATH CWO2 USMC PERSO | | | |

Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

**U.S. HONORABLE DISCHARGE FOR CHRISTOPHER JAMES HORGASH
FROM THE U.S. MARINE CORP**

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

as recorded as **2013-022714 ON 3/27/2013**

as this said document was present for the recordation when **Michael A. Brown**

was Recorder at the time of filing of said document

Dated this **27TH** day of **March**, **2013**


Deputy Recorder



Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002