STATE OF INDIAS LAKE COUNTY FILED FOR RECORD

2013 022622

2013 MAR 27 AM 9: 37

MICHAEL S. CHOWN RECORDER

Recording Requested By: Bank of America, N.A. Prepared By: Julia Cortez

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

DocID# 20016853919816413

Property Address: 7901 NORTHCOTE AVE HAMMOND, IN 46324
INO-AM 23032626 2/21/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Borrower(s):

SYLVESTER BELL

Date of Mortgage:

5/10/2007

Original Loan Amount:

\$154,000.00

Recorded in Lake County, IN on: 5/25/2007, book N/A, page N/A and instrument number 2007 042963

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02-27-13

BANK OF AMERICA, N.A.

REBECCA GUERRENO

ASSISTANT VICE PRESIDENT

AMOUNT \$______I\frac{1}{2} CASH_____CHARGE____CHECK#__3\frac{2}{2}\frac{1}{6}\text{GS}}
OVERAGE_____OPY_____NON-CONF_____ODEPUTY______W

9

State of California County of Los Angeles

On Q-27-13 before me, TOMARA M. HONDERSON _, Notary Public, personally appeared PEDECC A COUERTEED, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public:

(Seal)

Commission # 1958159 Notary Public - California Los Angeles County My Comm. Expires Nov 23, 2015

TOMARA M. HENDERSON

TOMARK M. HENDERS W. xpires: 11-23-2015 My Commission Expires: _//-

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!