

2013 022605

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MICHALL B. BROWN RECORDER

Recording Requested By: Bank of America, N.A.
Prepared By: Julia Cortez

When recorded mail to: Nationstar Mortgage, LLC 350 Highland Drive Attention: Mosaic

Lewisville, TX 75067

DocID# 12316225973971398

Property Address:

1720 HOMAN DRIVE #106 SCHERERVILLE, IN 46375

IN0-AM 23032385 2/21/2013

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS

NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. ("MERS") AS NOMINEE FOR WEBSTER BANK, N.A.

Borrower(s):

THOMAS E. PANCHERI A SINGLE MAN

Date of Mortgage:

4/30/2007

Original Loan Amount: \$77,500.00

Recorded in Lake County, IN on: 5/4/2007, book N/A, page N/A and instrument number 2007 036828

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

02-27-13

BANK OF AMERICA, N.A.

RESISTANT VICE PRESIDENT

AMOUNT \$_____14

CASH____CHARGE_
CHECK#__3497694

OVERAGE___
COPY___
NON-CONF____

State of California County of Los Angeles

on <u>A-A7-13</u> before me, <u>IDMAR M. HENDERSIN</u>, Notary Public, personally appeared <u>REBECCA GNERZERD</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

John an h. Huders

(Seal)

TOMARA M. HENDERSON
Commission # 1958159
Notary Public - California
Los Angeles County
My Comm. Expires Nov 23, 2015

Notary Public: Tomara M. HENDERSON My Commission Expires: 11-23-15

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