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**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

2013 022600

2013 MAR 27 AM 9: 34  
MICHAEL B. BROWN  
RECORDER

LOAN NO. 8875

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

**CROWN MAIN PROPERTIES, LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 5th day of September, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 18th day of September, 2008, as Document Number 2008-065473, and an Assignment of Rents, dated the 5th day of September, 2008 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 18th day of September, 2008, as Document Number 2008-065474 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

**LOT 241 IN LAKE HILLS RESUBDIVISION - UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA**

Together with all the appurtenances and privileges thereunto belonging or appertaining

**Permanent Real Estate Index Number(s): 45-11-28-427-002.000-035**

**Address of premises: 8929 PARKSIDE LN, ST. JOHN, IN 46373**

WITNESS OUR HANDS AND SEALS THIS 12TH DAY OF MARCH, 2013

**PROVIDENCE BANK, LLC**

BY: Christine Zima  
**Christine Zima, Vice President**

BY: Tenay Mazumdar  
**Tenay Mazumdar, Sr. Vice President**

AMOUNT \$ 14  
CASH CHARGE Ref  
CHECK# 024111  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF   
DEPUTY aw 2

This instrument was prepared by: **PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social Security number in this document, unless required by law. Sharon Lockhart, Senior Loan Servicer, Providence Bank LLC Sharon Lockhart

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christine Zima personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tenay Mazumdar personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of March, 2013

"OFFICIAL SEAL"  
VALERIE BREUKER  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 12/10/16

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!  
Commission Expires: 12/10/16

Valerie Breuker  
NOTARY PUBLIC



Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
240 45<sup>TH</sup> AVENUE  
MUNSTER, IN 46321