STATE OF INDIAGE LAKE COUNTY FILED FOR RECORD

After recording return to:

iMortgage Services, LLC 2570 Boyce Plaza Road Pittsburgh, PA 15241 2013 02259

2013 MAR 27 AM 9: 33

MOHALL STEPHEN

Loan # 6000089813

Assessor's Property Tax Parcel/Account Number: 36-262-15

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ASSIGNMENT OF Mortgage

Name and Address of Assignor: Morgan Stanley Private Bank, National Association c/o PHH Mortgage Corporation; 1 Mortgage Way Mt. Laurel, NJ 08054 Name and Address of Assignee:
Wells Fargo Bank, N.A., successor by merger to Wells
Fargo Bank Minnesota, N.A., as Indenture Trustee for
MSDWCC HELOC Trust 2003-2
9062 Old Annapolis Road
Columbia, MD 21045

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Morgan Stanley Private Bank, National Association, "Assignor", whose address is c/o PHH Mortgage Corporation; 1 Mortgage Way; Mt. Laurel, NJ 08054, does hereby grant sell, assign, transfer and convey to Wells Fargo Bank, N.A., successor by merger to Wells Fargo Bank Minnesota, N.A., as Indenture Trustee for MSDWCC HELOC Trust 2003-2, "Assignee," whose address is 9062 Old Annapolis Road; Columbia, MD 21045, all interest of the undersigned Assignor in and to the following described Mortgage:

Date of Mortgage: 9/5/2003, Executed by (Mortgagor(s)): BRIDGET H. NELSON, To and in favor of (Mortgagee): Discover Bank Filed of Record: As Instrument #2003 105103;in the Office of the Recorder of LAKE County, Indiana, on 10/1/2003. Property: As described in the Mortgage, commonly known as 3043 163RD PLACE; HAMMOND, IN 46323.

Given: To secure a certain Promissory Note in the amount of \$30,000.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and condition of the above-described Mortgage.

Assignor is the present holder of the above described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 15⁺¹ day of March 2013.

Morgan Stanley Private Bank, National Association

BY: Jimmie Hernandez
TITLE: Assistant Vice President

STATE OF Texas
COUNTY OF Tarrant

The foregoing instrument was acknowledged before me this <u>March 15</u>, <u>Jo 13</u> (date) by Jimmie Hernandez, Assistant Vice President of Morgan Stanley Private Bank, National Association a national banking association on behalf of Morgan Stanley Private Bank, National Association.

VANITA MATTSON
My Commission Expires
September 7, 2015

Notary Public Vanita Mattson

My commission expires: September 7, 2015

This document prepared by: Morgan Stanley Home Loans 4718 Mercantile Drive Fort Worth TX 76137

AMOUNT \$	12_
	RGE
CASHCHAF CHECK#CHAF	100 _
OVERAGE	
COPY	
NON-CONF	
DEPLITY	מו