

2013 022590

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR 27 AM 9: 31

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0033745175  
Invoice#: E2252141  
CostCenter#: USR  
Package#: 78525411  
Document#: 3663748

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **December 2, 2004** from **DOUGLAS S MOLCHAN JR / KATHRYN J MOLCHAN** and filed for record **December 14, 2004** as Document Number **2004 103123** for Loan Amount of **\$129500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **22nd** day of **March, 2013**


PHH MORTGAGE CORPORATION

By   
Chris Johnson, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **March 22, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Nivetha Kesavan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

 **RORA LEE**  
Notary Public-Minnesota  
My Commission Expires Jan 31, 2017



+U03663748+

1427 3/22/2013 78525411/1

AMOUNT \$ 12  
CASH      CHARGE       
CHECK# 0020420323  
OVERAGE       
COPY       
NON-CONF       
DEPUTY      00

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