RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

2013 022586

STATE OF INDIA SE LAKE COUNTY FILED FOR RECORD

2013 MAR 27 AM 9: 31

MICHAEL D. UROWN RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

		ENTS, That			Chartered Bank	
a corporation of the State of	Illinois Mortgage		, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all			
secured by the						
he notes thereby secured, ar REMISE, RELEASE, CONVEY	nd of the sum of cand QUIT CLAIM unto	one dollar, the	he receipt v Leo Peter l	whereof is hereby Knoerzer a/k/a L. P	eter Knoezer, Jr	does hereby
	NOT	OFF	TCTA	I (NAME AND ADDICE	.53)	
neirs, legal representatives and	assigns, all the rig	ht, title, inte	erest, claim	or demand what	soever it may	have acquired
n, through, or by a certain	Mortgage	ment, bearir	ng date the	erl5v ofay of	June	, 2009 ,
/			P P	15	June	2009
	the Lak	ce County	Recor	deg!	September	2011
and recorded in the Recorder's Of	fice of I	Lake	County,	in the State of	Indian	a — .
in book	of records, on page		, as document No.		2010 01	1167
					2009 06	2467
					2011 06	
o the premise therein described, s	ituated in the County of	f L	ake	State of	Indiana	, as
ollows, to wit:						,
OTS "O" AND "P" , IN ROOSEVE ARDENS, AS PER PLAT THERE(LT ADDITION, BEING A OF RECORDED IN PLAT	A RESUBDIVIS ΓΒΟΟΚ 17, PAC	ION OF LOT	S 1, 2, 3 AND 4, IN 1 E OFFICE OF THE 1	BLOCK 1, FORS' RECORDER OF I	YTH WATER LAKE
OTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance	OF RECORDED IN PLAT s and privileges thereur	ΓBOOK 17, PAC	GE 33, IN TH	ng.	BLOCK 1, FORS' RECORDER OF I	YTH WATER _AKE
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Num	OF RECORDED IN PLAT s and privileges thereur	T BOOK 17, PAG	GE 33, IN THE nd appertaini 45-02-12	ng. -281-005.000-023	BLOCK 1, FORST	YTH WATER LAKE
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	GE 33, IN THE nd appertaini 45-02-12	ng.	BLOCK 1, FORS	YTH WATER LAKE
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Cogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	OF RECORDED IN PLAT s and privileges thereur	T BOOK 17, PAG	GE 33, IN THE nd appertaini 45-02-12	ng. -281-005.000-023	BLOCK 1, FORS' RECORDER OF I	YTH WATER LAKE
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Cogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	RECORDER OF I	AKE
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Cogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	RECORDER OF I	AKE
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Cogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	RECORDER OF I	, <u>2012</u> .
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	RECORDER OF I	, <u>2012</u> .
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Cogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	of RECORDED IN PLATES and privileges thereuraber(s):	T BOOK 17, PAG	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	RECORDER OF I	, <u>2012</u> .
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Num Address(es) of premises:	s and privileges thereuraber(s): and seal Nancy Ahern Ln	to belonging an 2020 Bloss #606628302,	nd appertaini 45-02-12 som Row, W	ng. -281-005.000-023 hiting, IN 46394	November Pond Suite 600	,
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Numanderss(es) of premises: Witness and	s and privileges thereuraber(s): and seal	to belonging an 2020 Bloss #606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of	November Pond Suite 600	,
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Together with all the appurtenance Permanent Real Estate Index Number Address(es) of premises: Witness and	Nancy Ahern Ln. #606628301, #	#606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of 20 N. Martingale Schaumburg, Illin	November Pond Suite 600	, (SEAL)
COTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Together with all the appurtenance Permanent Real Estate Index Number Address(es) of premises: Witness and	s and privileges thereuraber(s): and seal Nancy Ahern Ln	#606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of 20 N. Martingale Schaumburg, Illin	November Pond Suite 600	,
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Numanderss(es) of premises: Witness and	Nancy Ahern Ln. #606628301, #	#606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of 20 N. Martingale Schaumburg, Illin	November Pond Suite 600	,
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Number Address(es) of premises: Witness and	Nancy Ahern Ln. #606628301, #	#606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of 20 N. Martingale Schaumburg, Illin	November Pond Suite 600	,
LOTS "O" AND "P", IN ROOSEVE GARDENS, AS PER PLAT THERE COUNTY, INDIANA. Ogether with all the appurtenance Permanent Real Estate Index Number Address(es) of premises: Witness and	Nancy Ahern Ln. #606628301, #	#606628302,	nd appertaini 45-02-12 som Row, W	ng281-005.000-023 hiting, IN 46394 day of 20 N. Martingale Schaumburg, Illin	November Pond Suite 600	,

STATE OF _		Illinois	gg.		
County of		Kane	SS.		
_		This said to the s			
Ī.		Nancy D. Ahen	n		, a notary public
		in the State aforesaid, DO HEREBY CERT	FY that	Cathie Brady	
personally know	vn to me	e to be the Vice-President		American Char	
known to me to		, a corporatio	ecretary of said corp	oration, and personally know	, personally wn to me to be the
		names are subscribed to the foreg dged that as such Vice-President	oing instrument, and		s day in person retary, they signed
and delivered	the sa	id instrument and caused the corporat	e seal of said co	rporation to be affixed	thereto, pursuant
to authority give		e Board of <u>Directors</u> voluntary act of said corporation, for the us		of said corporation, as their	free and voluntary
		l and Notary seal this	es and purposes there	day of November NOTARY S: 11 18 120	, 2012
	•		$\overline{\bigcirc}$		
			T' Comey	D When)
~		3		NOTARY	
}	•	"OFFICIAL SEAL"	Commission expires	s: [[&] &] & o(5
} }	No	Nancy D Ahern otary Public, State of Illinois commission Expires 11/8/2015		•	
3	VIV C	OC111	nent is		
		NOTOE	EICIAI		
		NOTOF	FICIAL	11	
		This Document i			
		the Lake Cou	nty Recorde	r!	
_					
	M	A WOOD	R'S OS		
	MAIL TO:	ADDRESS OF PROPERTY:			
ω ν	TO:	ESS		A	_ ~
0 N.		OF	AL S	neri	3y E
Ma Su Imbu		PR	ANA	. Ma	CoEA
Martingale Suite 600 nburg, IL		OPE	TO	Char	rpo
ale I 00 IL 6		R		terec	D
20 N. Martingale Road Suite 600 Schaumburg, IL 60173				American Chartered Bank 20 N. Martingale Road	RELEASE DEED By Corporation
3 4				 	ן ל