STATE OF INDIAWA LAKE COUNTY FILED FOR RECORD

2013 022569

2013 MAR 27 AM 9: 28

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1.

r distant to file. Code Aini. § 52-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES P SIANTA AND JENNIFER S SIANTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, securing a certain note in the principal sum of \$174,400.00, dated June 26, 2009 and recorded on July 10, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 046854, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on March 18, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGHT Vice President

State of Louisiana Parish of OUACHITA Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

On March 18, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT 66396, Notary Public LIFETIME COMMISSION

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1878602563 Outbound Date: 03/29/13 Min: 100031200010129598

MERS Phone, if applicable: 1-888-679-6377



