

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022447

2013 MAR 27 AM 9:02

MICHAEL P. LEWIS
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0054499869

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MICHAEL P LEWIS AND JULIA A LEWIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, dated on 04/11/2006, and recorded in Book , Page , and/or Instrument # 2006 032133 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

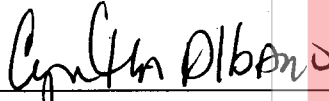
Dated on 03/14/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Ashley Braband
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/14/2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2016



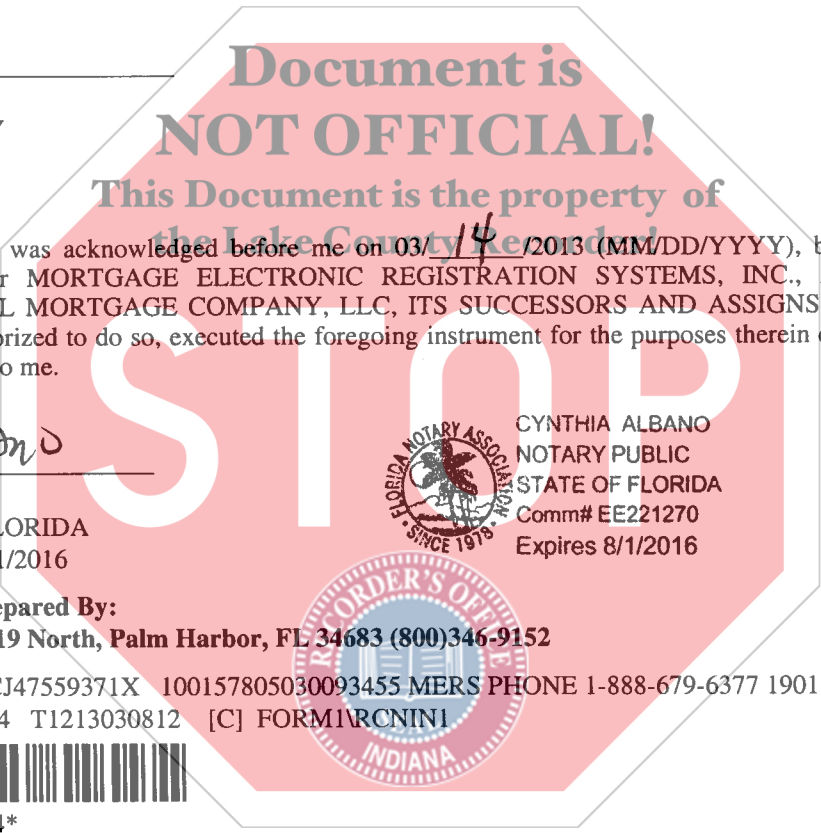
CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 19550344 20 CJ47559371X 100157805030093455 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1213030812 [C] FORM1\RCNIN1



19550344



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 98877
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pro

E