

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022446

2013 MAR 27 AM 9:02

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


Loan #: 0055338372

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ELIZABETH MIRR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, dated on 06/29/2006, and recorded in Book , Page , and/or Instrument # 2006 071392 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

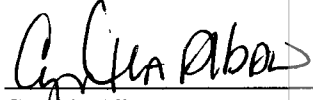
Dated on 03/ 14 /2013 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Ashley Braband
ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 14 /2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2016


CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

This Instrument Was Prepared By:
E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 19550275 20 CJ47559371X 100039234028838769 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 T1213030812 [C] FORM1\RCNIN1



19550275

AMOUNT \$ 12.⁰⁰
CASH CHARGE
CHECK# 98876
OVERAGE
COPY
NON-CONF
DEPUTY PP

E