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MICHAEL L. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by Jody J. Bell and Kimberly A. Bell

dated the 6th day of April, 2011, and recorded on the 18th day of May, 2011 in Mortgage Record ----- page ----, Document No. 2011-27701 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

Lots Numbered Twenty-five to Thirty-nine (25 to 39), both inclusive, in Block 2 in W.H. Striver's Addition to Griffith, as per plat thereof, recorded in Plat Book 2, page 97 in the Office of the Recorder of Lake County, Indiana.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Daniel J. Ryan its, Ex. V.P. and Loan Admin. this 19th day of March, 2013.

DeMotte State Bank
(Name of Bank)

BY [Signature]
Daniel J. Ryan
Ex. V.P. and Loan Admin.

STATE OF INDIANA,

SS

COUNTY of JASPER

Before me, a Notary Public, in and for said County and State, this 19th day of March, 2013,

personally appeared, DeMotte State Bank by Daniel J. Ryan, Ex. V.P. and Loan Admin.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:
January 17, 2017

[Signature]
Notary Public Laura O'Brien

This instrument was prepared

County of Residence Jasper

by: Daniel J. Ryan, Ex. V.P. and Loan Admin.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."
Laura O'Brien

AMOUNT \$ 12.00
CASH ----- CHARGE -----
CHECK# 22864
OVERAGE 1 OVER
COPY -----
NON-CONF -----
DEPUTY [Signature]

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