

2013 022435

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 27 AM 8:59

MICHAEL J. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0596562015 "SACINO" Lender ID:279 Lake, Indiana
MERS #: 100378000003233964 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$118,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL SACINO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 09/07/2007 Recorded: 09/18/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 074941, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 223 NORTH RAYMOND STREET, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS

On 3-13-13

By:
STACY SANDOZ, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 3-13-13, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS
Notary Expires: 11/14/2015



(This area for notarial seal)

This instrument was prepared by:
Christina Mendoza, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Christina Mendoza.

When Recorded Return To:
DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 ←

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AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 373615
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PP

E