STATE OF INDIA . LAKE COUNTY FILED FOR RECORD

2013 022427

2013 MAR 27 AM 8: 57

MICHAEL B. BROWN RECORDER

Release of Mortgage



Nationstar Mortgage #:0598955458 "MIKUS" Lender ID:ABO Lake, Indiana MERS #: 100025440004064272 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$162,000.00 whose parties, dates and recording information are below,

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANA M MIKUS JEFF MIKUS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA

BANK FSB, A FEDERAL SAVINGS BANK

Dated: 08/26/2010 Recorded: 09/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 056445,

In the offices of the County Recorder of Lake County, in the State of Indiana

Document MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 1545 MYBECK PLACE, CROWN POINT, IN 46307
This Document is the property

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS Ong

STATE OF Nebraska

COUNTY OF Scotts Bluff

2/20/13 On ______, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared STACY SANDOZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska DEB SEIBERT My Comm. Exp. March 23, 2015

(This area for notarial seal)

This instrument was prepared by:

Carey Allbaugh, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Carey Allbaugh.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

*RCS*RCSNATN*02/14/2013 08:50:16 AM* NATT01NATN00000000000000041564* INLAKE* 0598955458 INSTATE_MORT_REL **CA1NATN'

OO AMOUNT \$ CASH_ CHECK# OVERAGE

COPY-NON-CONF

DEPUTY.