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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR 27 AM 8:56

MICHAEL S. BROWN  
RECORDER  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATT: TERRILL NIELSON

# INDIANA

COUNTY OF LAKE  
POOL NO.  
LOAN NO. (0010840346 ) [256]

## ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:  
That SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION,

located at 1525 S. BELTLINE RD., COPPELL, TX 75019  
party of the first part, for value received has granted, bargained, sold,  
assigned, transferred and set over unto U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE, SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY  
MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST,  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-BC13

located at 60 LIVINGSTON AVE. ST. PAUL, MN 55107 party of the second  
part, its successors and assigns, a certain indenture of mortgage dated  
JULY 17, 2003 made by WALTER HUBBARD JR. AND TINIKA HUBBARD,  
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN  
COMMON AND NOT AS TENANTS BY THE ENTIRETY FOR THE PURPOSE OF HELP FUNDING

as Beneficiary  
securing the payment of one promissory note therein described for the sum  
of FIFTY-EIGHT THOUSAND EIGHT HUNDRED FIFTY-FIVE and NO/100---- dollars (\$58,855.00 )  
and all its right, title and interest in and to the premises situated in  
county of LAKE, State of Indiana, and described in  
said mortgage as follows, to wit:  
**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.**



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of  
LAKE County, in the State of Indiana in  
Book/Drawer \_\_\_\_\_ at Page/Card \_\_\_\_\_, Document#  
or Instrument # 2003082726 and Microfilm# \_\_\_\_\_



Loan No.

J=am8040112ai.s.28585 P=S.002.00016.301

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AMOUNT \$ 14.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 262882  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DATE pp

Loan No. (0010840346 ) [256]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SARAH HIX and attested by \_\_\_\_\_ . This 21st day of FEBRUARY 2013 .

ATTEST:

**SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION**

BY *Sarah Hix*  
SARAH HIX  
**ASSISTANT SECRETARY**  
STATE OF IDAHO

COUNTY OF BONNEVILLE  
On FEBRUARY 21, 2013 before me, KATHERINE LARREA  
personally appeared SARAH HIX and

\_\_\_\_\_ and to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

*Katherine Larrea*  
**KATHERINE LARREA** (COMMISSION EXP. 06-15-18)  
Notary Public

**KATHERINE LARREA  
NOTARY PUBLIC  
STATE OF IDAHO**

**PREPARED BY:  
SARAH HIX  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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