

2013 022414

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 MAR 27 AM 8:50

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JEFFERY S TOWNE AND BONNIE L TOWNE AND CORDIE E TOWNE to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$119,000.00, dated April 29, 2005 and recorded on May 10, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 037663, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

This document was rerecorded.

MORTGAGE FROM JEFFERY S TOWNE AND BONNIE L TOWNE AND CORDIE E TOWNE TO BANCGROUP MORTGAGE CORPORATION, RECORDED OCTOBER 25, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 2005 093655.

Witness the due execution hereof by the owner and holder of said mortgage on March 20, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

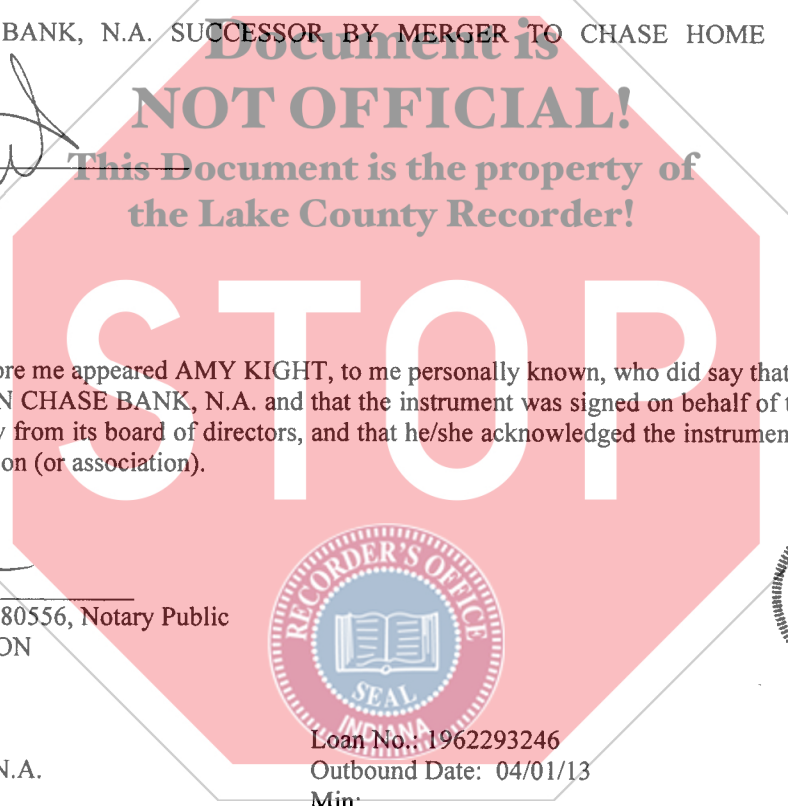
[Signature]
AMY KIGHT
Vice President

State of Louisiana
Parish of OUACHITA

On March 20, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION

Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1962293246
Outbound Date: 04/01/13
Min:
MERS Phone, if applicable: 1-888-679-6377

AMOUNT \$ 13-
CASH _____ CHARGE _____
CHECK # 3080057687
OVERAGE _____
COPY _____
NON-COM _____
CLERK CH

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