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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022394

2013 MAR 27 AM 8:48

MICHAEL B. BROWN  
RECORDER

**PREPARED BY:**

Flagstar Bank, FSB  
5151 Corporate Drive, Mailstop W-520-1  
Troy, MI 48098  
Mailstop W-520-1

**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
4000 Chemical Road, Third Floor  
Suite 440  
Plymouth Meeting, PA 19462



APN #: 23-09-0110-0018

**Document is  
NOT OFFICIAL!**  
ASSIGNMENT OF Mortgage

FOR VALUE RECEIVED, the undersigned, **Flagstar Bank, FSB** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

**The Secretary Of Housing And Urban Development  
451 7TH St SW, Washington DC 20410**

("ASSIGNEE/GRANTEE") all beneficial interest under that certain **Mortgage** dated **6/30/2008**, and executed by **Jodi L. Simoneau AKA Jodi Simoneau**, a single woman as her sole and separate property, borrower(s) to: **Mortgage Electronic Registration Systems, Inc.**, solely as nominee for **America's Mortgage Group, A Ohio Corporation, its successors and assigns**, as original lender, and certain instrument recorded **7/16/2008**, in **Instrument # 2008051037**, in the Official Records of **Lake County, the State of IN**, given to secure a certain Promissory Note in the in the amount of **\$118,937.00** covering the following described property:

Legal Description attached as Exhibit A.

**Commonly known as: 609 W Porter Street, Crown Point, IN 46307**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: *10-18-12*

ASSIGNOR: **Flagstar Bank, FSB**

By: *Kristina Weddington*  
**Kristina Weddington, Assistant Vice President**

*1600  
17109  
RM*

*E*

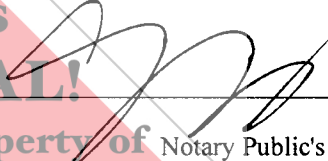
State of Michigan )  
 ) SS.  
County of Oakland )

The foregoing instrument was acknowledged before me on this 19 day of October, 2012, by Kristina Weddington, Assistant Vice President of Flagstar Bank, FSB.

SENKA CAMPARA  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF OAKLAND  
MY COMMISSION EXPIRES Oct 24, 2018  
ACTING IN COUNTY OF

*Oakland*

Document is  
**NOT OFFICIAL!**



This Document is the property of Notary Public's Signature  
the Lake County Recorder!

Printed name \_\_\_\_\_

Notary public, State of Michigan, County of \_\_\_\_\_  
My commission expires \_\_\_\_\_

Acting in the County of \_\_\_\_\_

**STOP**



EXHIBIT A:

LEGAL DESCRIPTION

The following described Real Estate in Lake County, Indiana to-wit:

The East 10 feet of Lot 17, and the West 40 feet of Lot 18, in Block 2, in Sunset View Addition to Crown Point as per plat thereof, recorded in Plat Book 24 Page 38, in the Office of the Recorder of Lake County, Indiana.

Property Address: 609 W Porter Street, Crown Point, IN 46307

**NOT OFFICIAL!**  
Loan Amount: \$118,937.00

**This Document is the property of  
the Lake County Recorder!**

**STOP**

