

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2013 022393

2013 MAR 27 AM 8:48

MICHAEL B. BROWN
RECORDER

PREPARED BY:

CP – SRMOF II 2012-A TRUST, U.S. Bank
Trust National Association, not in Its
individual capacity but solely as Trustee
c/o Selene Finance LP, 9990 Richmond Avenue
Suite 400 South
Houston, TX 77042

WHEN RECORDED RETURN TO:

→ Avenue 365 Lender Services
4000 Chemical Road, Third Floor
Suite 440
Plymouth Meeting, PA 19462

APN #: 23-09-0110-0018

FOR VALUE RECEIVED, the undersigned, **The Secretary Of Housing And Urban Development**
("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

CP – SRMOF II 2012-A TRUST, U.S. Bank Trust National Association, not in its individual capacity but
solely as Trustee
c/o Selene Finance LP, 9990 Richmond Avenue, Suite 400 South. Houston, TX 77042

("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 6/30/2008, and executed by
Jodi L. Simoneau AKA Jodi Simoneau, a single woman as her sole and separate property, borrower(s) to:
**Mortgage Electronic Registration Systems, Inc., solely as nominee for America's Mortgage Group, A Ohio
Corporation, its successors and assigns**, as original lender, and certain instrument recorded 7/16/2008, in
Instrument # 2008051037, in the Official Records of Lake County, the State of IN, given to secure a certain
Promissory Note in the amount of \$118,937.00 covering the following described property:
Legal Description attached as Exhibit A.

Commonly known as: 609 W Porter Street, Crown Point, IN 46307

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Document.

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RM
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Dated: 11/28/12

ASSIGNOR: The Secretary Of Housing And Urban Development by Selene Finance LP, its Attorney in Fact*

By: [Signature]
Name: Carine Fol
Title: Vice President

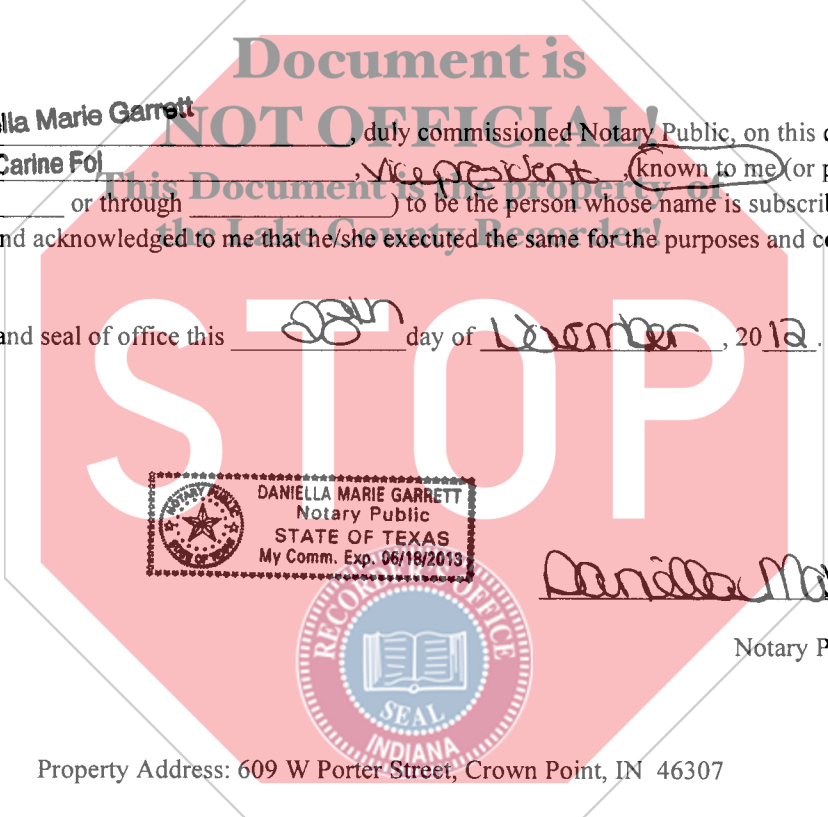
*Power of Attorney recorded as Instrument # 2013008569

State of Texas

County of Harris

Before me, Daniella Marie Garrett, duly commissioned Notary Public, on this day personally appeared Carine Fol, Vice President (known to me) (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 28th day of November, 2012.



DANIELLA MARIE GARRETT
Notary Public
STATE OF TEXAS
My Comm. Exp. 06/18/2013

[Signature]

Notary Public's Signature

Property Address: 609 W Porter Street, Crown Point, IN 46307

Loan Amount: \$118,937.00

EXHIBIT A:

LEGAL DESCRIPTION

The following described Real Estate in Lake County, Indiana to-wit:

The East 10 feet of Lot 17, and the West 40 feet of Lot 18, in Block 2, in Sunset View Addition to Crown Point as per plat thereof, recorded in Plat Book 24 Page 38, in the Office of the Recorder of Lake County, Indiana.

