STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2013 022261

2013 MAR 26 PM 1: 07

MICHAEL B. GROWN RECORDER

When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68248098

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN RYBICKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., dated on 02/01/2006, and recorded in Book , Page , and/or Instrument # 2006 008830 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/14 /2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICAN
BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS
By: Mristin Price ASST. SECRETARY All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS  This Document is the property of the Lake County, Recorder!
The foregoing instrument was acknowledged before me on 03/ 12013 (MM/DD/YYYY), by Kristin Price as ASST.
SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR
AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being
authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally
known to me.
Tonya L. Tejera Notary Public - State of FLORIDA Commission expires: 02/25/2017  Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 19621115 6@ 100024200011307382 MERS PHONE 1-888-679-6377 1901 E Voorhees Street, Suite C, Danville, IL 61834 DOCR T1413034108 [C] RCNIN1

**AMOUNT \$** CASH -CHECK # **OVERAGE** COPY NON-COM CLERK\_