STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022173

2013 MAR 26 AM 9:29

MICHAEL B. BROWN
RECORDER

CHICAGO TITLE ServiceLink Division
4000 INDUSTRIAL BLVD
ALIQUIPPA, PA. 15001

SATISFACTION OF MORTGAGE

Once recorded please return to:
U S#1364 FEDERAL CREDIT UNION–334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named ***U S #1364 Federal Credit Union*** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: ***John Rhynearson, Individually***

Date of Mortgage: ***May 11, 2007***

Original Principal Amount of Mortgage: ***$20,000.00*** – *Modified to $10,000 in 2009*

Place of Recording: ***Lake*** County, State of ***Indiana***

Date of Recording: ***July 31, 2007***

Record Number: ***2007 062055***

Mortgage Record Book: ***N/A*** Page: ***N/A***

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA

IN WITNESS WHEREOF,
Has duly executed this Satisfaction as of ***February 4, 2013***
Name of Lender: ***U S #1364 Federal Credit Union***

Christine Griggs

Christine Griggs, Branch Manager

AMOUNT $ 12 -
CASH ____ CHARGE ____
CHECK # 347831
OVERAGE ____
COPY ____
NON-COM ____
CLERK CH

State of ***Indiana***)
)SS:
County of ***Porter***)

The foregoing instrument was acknowledged before me this ***4th*** day of ***February, 2013,*** by ***Christine Griggs*** as ***Branch Manager*** of the above identified, ***U S #1364 Federal Credit Union.***

VALERIE KARPINSKI
Porter County
My Commission Expires
May 2, 2014

Notary Public: ***Valerie Karpinski***
My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs

This instrument was prepared by: ***Christine Griggs, Branch Manager***