

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022150

2013 MAR 26 AM 9:04

MICHAEL S. BROWN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Erie Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Tod M. Florek and Erlinda D. Florek to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16th of April, 2003 mortgaging certain Real Estate described as follows:

THE EAST 62.5 FEET OF THE SOUTH 15 FEET OF LOT 19, AND THE EAST 62.5 FEET OF LOTS 20,21,22, AND 23 IN BLOCK 7 OF GOLFMOOR ADDITION TO HIGHLAND AS THE SAME APPEARS ON THE RECORD IN PLAT BOOK 21 PAGE 56 IN THE RECORDERS OFFICE OF LAKE COUNTY.

Was recorded as DOCUMENT NO. 2003 041053 in Mortgage Record _____ at page _____ in the

Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 14TH day of March, 2013.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: Monique L. Reyna
Monique L. Reyna, Senior Vice President

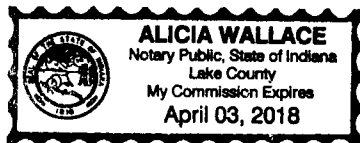
ATTEST:

Sheldon Cutler
Sheldon Cutler, Executive Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Monique L. Reyna and Sheldon Cutler, personally known to me to be the Senior Vice President and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

commission Expires:
April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

My

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 32020
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY PD

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]