

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022149

2013 MAR 26 AM 9:04

MICHAEL D. BROWN
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Timothy D. Harrell and Patricia J. Harrell to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 5th of December, 2003 mortgaging certain Real Estate described as follows:

LOT 5 IN PARK MANOR 8TH ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 45, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2003 131909 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake County, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its Senior Vice President and its corporate seal to be affixed and attested by its Executive Vice President, this 18TH day of March, 2013.

ATTEST:

[Signature of Sheldon Cutler]

Sheldon Cutler, Executive Vice President

STATE OF INDIANA
COUNTY OF LAKE } SS:

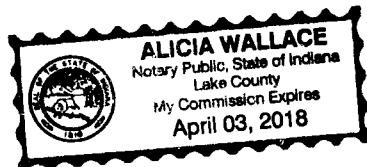
FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana

By: *[Signature of Monique L. Reyna]*
Monique L. Reyna, Senior Vice President



Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: Monique L. Reyna and Sheldon Cutler, personally known to me to be the Senior Vice President and Executive Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



[Signature of Alicia Wallace]

Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 32020
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY pp

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document. *[Signature]*