

2013 022108

2013 MAR 26 AM 8:42

MICHAEL S. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana REFERENCE #: 418563913 "CONTRACTOR"
INVESTOR #: P87
MERS #: 100425240009588465 VRU #: 1-888-679-6377

Assignment Prepared on: March 6th, 2013.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK ITS SUCCESSORS AND ASSIGNS at c/o SELECT PORTFOLIO SERVICING, INC., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: CINDY CONTRACTOR, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK
Date of Mortgage: 08/04/2006 Recorded: 08/18/2006 as Instrument No.: 2006 072231 In Lake County , State of Indiana.

Property Address: 14736 A CAREY ST, CEDAR LAKE, IN 46303

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$145,822.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")

On MAR 08 2013

By: JEFF YOUNG, VICE PRESIDENT

STATE OF UTAH
COUNTY OF SALT LAKE

On MAR 08 2013, before me, KYLE J STERNER, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared JEFF YOUNG, VICE PRESIDENT, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

KYLE J STERNER
Notary Expires: 09/24/2016 #659205



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 1-800-258-8602
When Recorded Return To: Bill Koch Select Portfolio Servicing, Inc. 3815 South West Temple, Salt Lake City, Ut 84115

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 016967
OVERAGE 1
COPY _____
NON-COM _____
CLERK RA

D

"EXHIBIT A"

Legal Description: Lot 68, 14736-A Carey Street, Lynnsway Unit 2 to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 98, page 28 in the Office of the Recorder of Lake County, Indiana.

Permanent Index #'s: 30-24-0251-0041

Property Address: 14736 A Carey Street, Cedar Lake, Indiana 46303





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL B. BROWN
Recorder

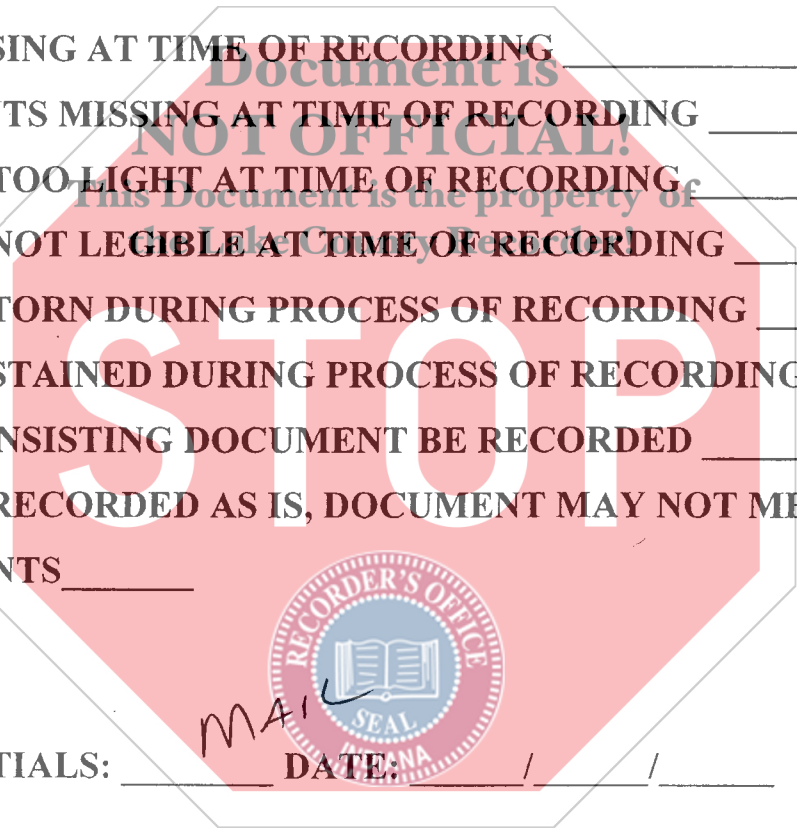


PHONE (219) 755-3730
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DISCLAIMER

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It may not meet with State of Indiana Recordation requirements.

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2. RIPPED OR TORN DOCUMENT AT TIME OF RECORDING
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9. CUSTOMER INSISTING DOCUMENT BE RECORDED
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CUSTOMER INITIALS: MAI DATE: / /

EMPLOYEE INITIALS: RM DATE: 3 / 25 / 13