

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 022106

2013 MAR 26 AM 8:42

MICHAEL S. BROWN  
RECORDER

### Satisfaction of Mortgage

MIN: 100020000622677783  
MERS Phone: 1-888-679-6377

Loan#: 0062267778  
Invoice#: E2258442  
Package#: 78515598  
Document#: 3651371

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **July 2, 2010** from **ROBERT L. EDGINGTON / KATHY J. VALLEE** and filed for record **July 14, 2010** as Document Number **2010 040666** for Loan Amount of **\$107133.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th day of March, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**

By   
\_\_\_\_\_  
**Donna Sue Kurzhal, Assistant Secretary**

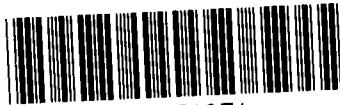
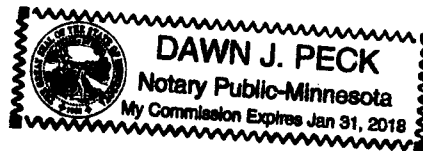
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **March 20, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: **Vinothkumar Perumal**  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
\_\_\_\_\_  
**Dawn J Peck, Notary Public**  
My Commission Expires: **January 31, 2018**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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