

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022095

2013 MAR 26 AM 8:41

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041073156
Invoice#: E2244900
CostCenter#: USR
Package#: 78545964
Document#: 3654833

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 18, 2005** from **MICHAEL L BULTEMA / CAROLINE J BULTEMA** and filed for record **June 3, 2005** as Document Number **45675** for Loan Amount of **\$113500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th** day of **March, 2013**

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE
BANK

By



Chris Johnson, Assistant Vice President

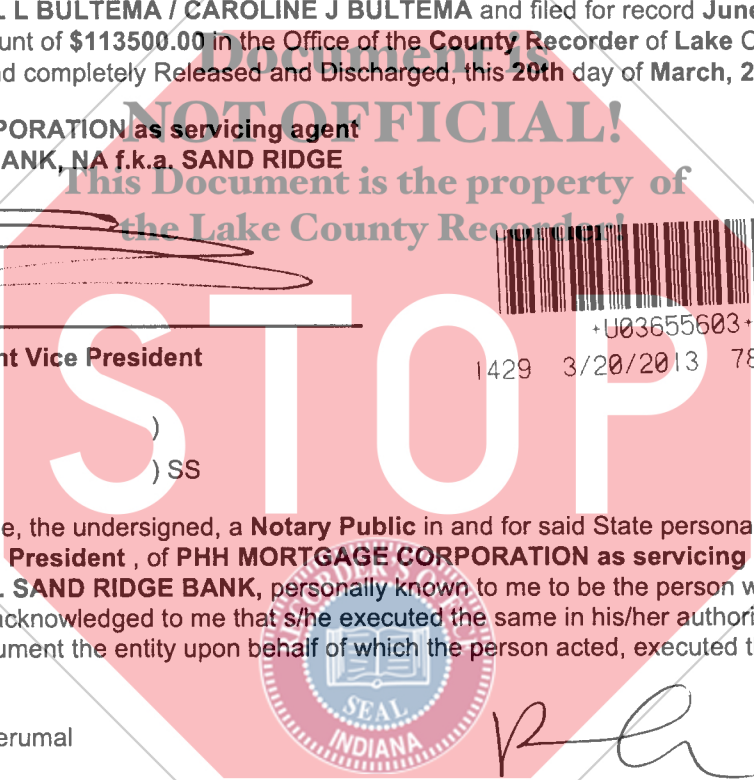
STATE OF Minnesota)
COUNTY Ramsey) SS

On **March 20, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, NA f.k.a. SAND RIDGE BANK**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117


Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**



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