

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 022094

2013 MAR 26 AM 8:41

MICHAEL S. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 7116616942
Invoice#: E2239902
CostCenter#: USR
Package#: 78517392
Document#: ~~3653588~~

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 21, 2012** from **PATRICIA BROWN , LIVING TRUST DATED AS OF MARCH 10, 2008** and filed for record **June 1, 2012** as Document Number **2012 036640** for Loan Amount of **\$100000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **20th** day of **March, 2013**

PHH MORTGAGE CORPORATION as servicing agent
for TECH CREDIT UNION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

By 
Chris Johnson, Assistant Vice President



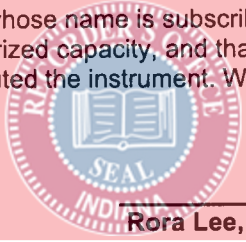
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1429 3/20/2013 78519063/1

STATE OF Minnesota)
COUNTY Ramsey) SS

On **March 20, 2013** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

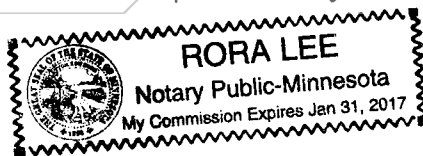
Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452





Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



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