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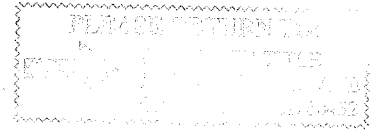
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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**SUBORDINATION AGREEMENT** →



KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **ZDRAVKO KRSTEVSKI and MARIJA KRSTEVSKI** dated **April 11, 2003**, and recorded in Mortgage Instrument No. **2003-042396**, LAKE County, INDIANA Records, in favor of a mortgage executed by **ZDRAVKO KRSTEVSKI and MARIJA KRSTEVSKI** not to exceed the amount of **\$87,050** in favor of **JPMORGAN CHASE BANK NA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **3307 RUSTIC LN, CROWN POINT, INDIANA 46307**  
Tax ID # **45-17-16-251-027.000-044**

This agreement shall continue in full force and effect so long as **ZDRAVKO KRSTEVSKI and MARIJA KRSTEVSKI** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK


  
\_\_\_\_\_

**Kevin J Mull, AVP**

STATE OF MICHIGAN

COUNTY OF KENT

} SS:  
}

  
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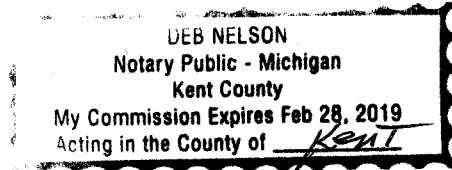
**Scott Scruggs, Officer**



BE IT REMEMBERED, that on **February 22, 2013**, before me, a Notary Public in and for said County and State, personally appeared **Kevin J Mull, AVP and Scott Scruggs, Officer**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

  
\_\_\_\_\_  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank TeYontie Patterson  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45263  
IL#850680562

When Recorded Return TO:  
Fifth Third Bank  
5001 Kingsley Dr.#1, MOB1R  
Cincinnati, OH 45263

ASSISTANT \_\_\_\_\_ 14  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 14211, 14241 pg 1  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_ oo

**LEGAL DESCRIPTION**

Lot 964 in Lakes of the Four Seasons, Unit No. 5, as per plat thereof, recorded in Plat Book 38, page 62, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 3307 Rustic Lane, Crown Point, IN 46307  
45-17-16-251-027.000-044

