

3

LAKE COUNTY RECORDER
MIKE BROWN
2013 002944

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 JAN 14 AM 10:05

Tax ID Number(s): 45-07-26-151-004.000-006
15-26-0006-0099

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Jason ^K Moon

CONVEY(S) AND WARRANT(S) TO

Jason K. Moon and Paula A. Moon, Husband and Wife, for Ten Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

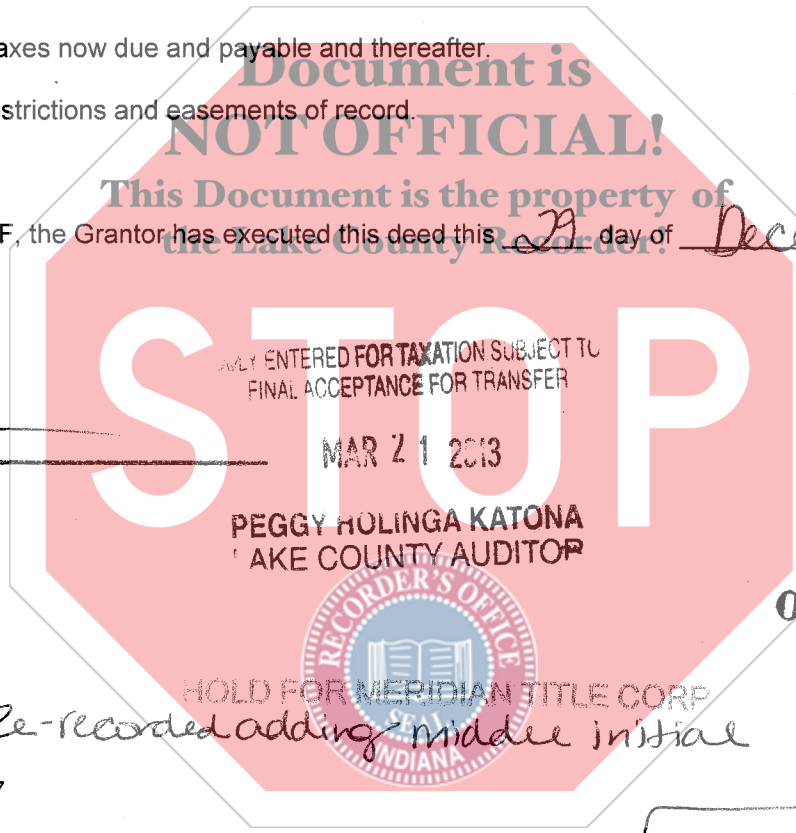
IN WITNESS WHEREOF, the Grantor has executed this deed this 29 day of December

2013 021930

2013 MAR 25 AM 10:38

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



[Signature]
Jason K. Moon

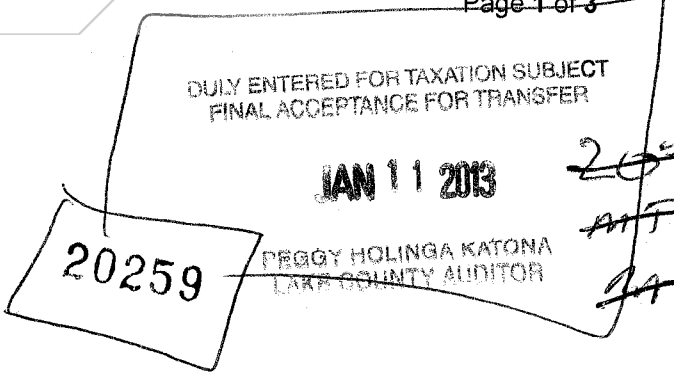
001548

\$21 MI
CA
1 REF

* Being Re-recorded adding middle initial

MTC File No.: 12-25187

Page 1 of 3



State of Indiana, County of Porter ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Jason Moon** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

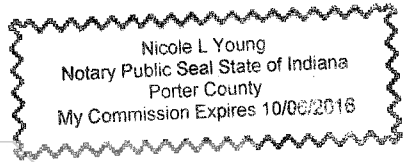
WITNESS, my hand and Seal this 29 day of December, 2012

My Commission Expires: 10/06/2014

Nicole L Young
Signature of Notary Public

Nicole L. Young
Printed Name of Notary Public

Porter IN
Notary Public County and State of Residence



This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
1431 N Cline Ave
Griffith, IN 46319

Grantee's Address and Mail Tax Statements To:
11330 Bell Place
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake



EXHIBIT A

The West Half of the following Real Estate: Part of the West Half of the West Half of the Southwest Quarter of the Northwest Quarter of Section 26, Township 36 North, Range 9 West, of the 2nd Principal Meridian, described as beginning at a point on the West line of said Southwest Quarter of the Northwest Quarter, said point being 260.01 feet South of the Northwest Corner thereof; thence East parallel to the North line of said Southwest Quarter of the Northwest Quarter 332.17 feet to the East line of said West Half of the West Half of the Southwest Quarter of the Northwest Quarter; thence South on said East line 66 feet; thence West 332.12 feet to the West line of the Southwest Quarter of the Northwest Quarter; thence North on said West line 66 feet to the place of beginning, all in the Town of Griffith, Lake County, Indiana.

