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This instrument prepared by:  
Melissa Hyder  
PO Box 477  
Knoxville TN 37901  
Loan # 428621  
MIN # 100037506870099638  
MERS Phone # 1-888-679-6377

2013 021786

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 MAR 25 AM 9:04

MICHAEL B. BROWN  
RECORDER

When Recorded Mail to:  
21<sup>st</sup> Mortgage  
PO Box 477  
Knoxville TN 37901

Release

Mortgage Electronic Registration Services, Inc., as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501, holder of the certain note and indebtedness secured by a Deed of Trust and/or Mortgage executed by Luanne Christenson to GMAC Mortgage, LLC., lender, and recorded on January 31, 2008, as Instrument #: 2008007515 in the Office of the Recorder for Lake County, IN to which or specific reference is hereby made; and for a valuable consideration in hand paid, the said Mortgage Electronic Registration Services, Inc., does hereby release the lien of said Deed of Trust and/or Mortgage in full.

"I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number in this document, unless required by law Melissa Hyder."

IN WITNESS WHEREOF, Mortgage Electronic Registration Services, Inc., by the officer duly authorized, has caused this instrument to be executed by its trustee, acting under the authority of its board of directors on February 19, 2013.

Mortgage Electronic Registration Services, Inc.

By:

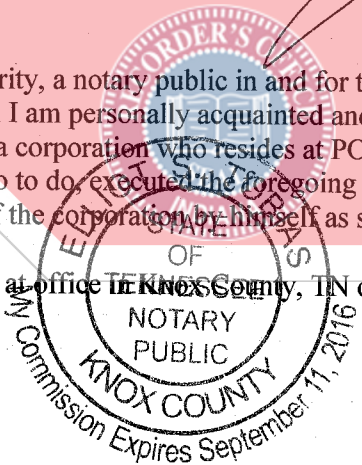
Troy Fussell  
Its: Vice President of Mers

State of TN  
County of Knox

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Vice President of Mers, a corporation who resides at PO Box 2026, Flint MI 48501, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said Vice President of Mers.

Witness my hand and official seal at office in Knox County, TN on February 19, 2013.

[Signature]  
Notary Public



9/11/16  
My Commission Expires

15.00  
04315842 12.00  
CASH 3.00  
Now CONF  
PP

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE STATE OF INDIANA, COUNTY OF LAKE,  
WITH A STREET LOCATION ADDRESS OF 339 N WOODLAWN AVE; GRIFFITH, IN  
46319 CURRENTLY OWNED BY CHRISTENSON LUANNE HAVING A TAX  
IDENTIFICATION NUMBER OF 15-26-0162-0019 AND FURTHER DESCRIBED AS  
WOODLAWN ADD. L.19 BL.6.

15-26-0162-0019

339 N WOODLAWN AVE; GRIFFITH, IN 46319

687009963

35974681/f



CHRISTENSON  
13901352

IN

FIRST AMERICAN LENDERS' ADVANTAGE  
MORTGAGE



When recorded mail to:

FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114

ATTN: FT1120

This document is the property of  
the Lake County Recorder!

