

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 021767

2013 MAR 25 AM 8:58

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0503466631

MICHAEL R. BROWN  
RECORDED

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



### RELEASE OF MORTGAGE

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **DENISE M COYNE, AN UNMARRIED PERSON**

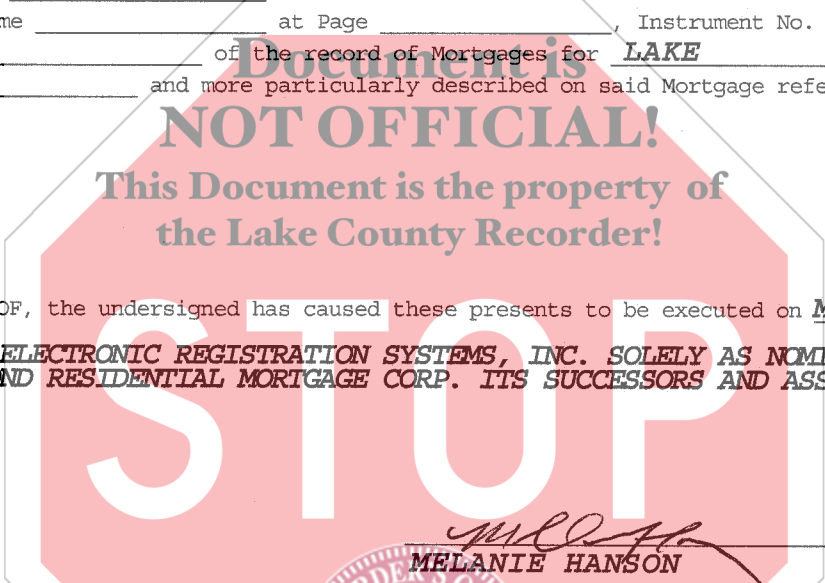
Property Address: 1939 MAGNOLIA LN MUNSTER, IN 46321

Date of Mortgage MARCH 20, 2012

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. 2012 024656

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 15, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS**

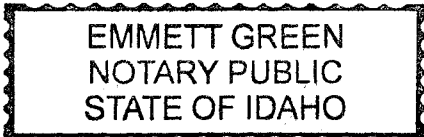
*Melanie Hanson*  
MELANIE HANSON  
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this MARCH 15, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON, who being by me first duly sworn, declared that s/he is the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS  
1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026, that s/he signed the foregoing document as ASSISTANT SECRETARY of the corporation, and that the statements therein contained are true.

*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RIN1)

J=FS8090112RE.032600

MIN 100052550346663122 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 162550  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY PP