

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2013 021760

2013 MAR 25 AM 8:57

PHONE#: (888) 679-6377

Customer#: 1 Service#: 523074RL1



MICHAEL B. BROWN
RECORDER

Loan#: 9900779392

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **CONCEPTION E HERNANDEZ**

Original Mortgagee: **LAKE MORTGAGE COMPANY INC**

Original Mortgage Amount: **85,500.00**

Dated: **JANUARY 29, 1999** Recorded on: **FEBRUARY 08, 1999** as Instrument No. **99011061** in **DRAWER: ---** at **CARD: ---**

Property Address: **6945 OSBORNE AVE, HAMMOND, IN 46323-2142**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 15, 2013**


U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY

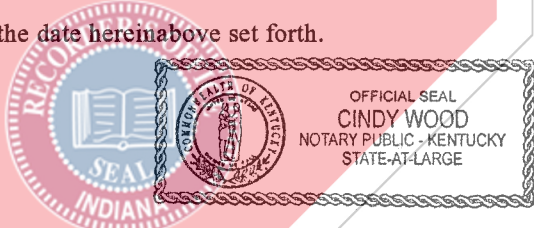
By: 
Carla Froehlich, Officer

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **MARCH 15, 2013**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR BY MERGER TO THE LEADER MORTGAGE COMPANY** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date heremabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 0003515342
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MP