

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2013 021582

2013 MAR 22 AM 9: 28

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 0030644363

MICHAEL G. BROWN  
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
ATT: TERRILL NIELSON



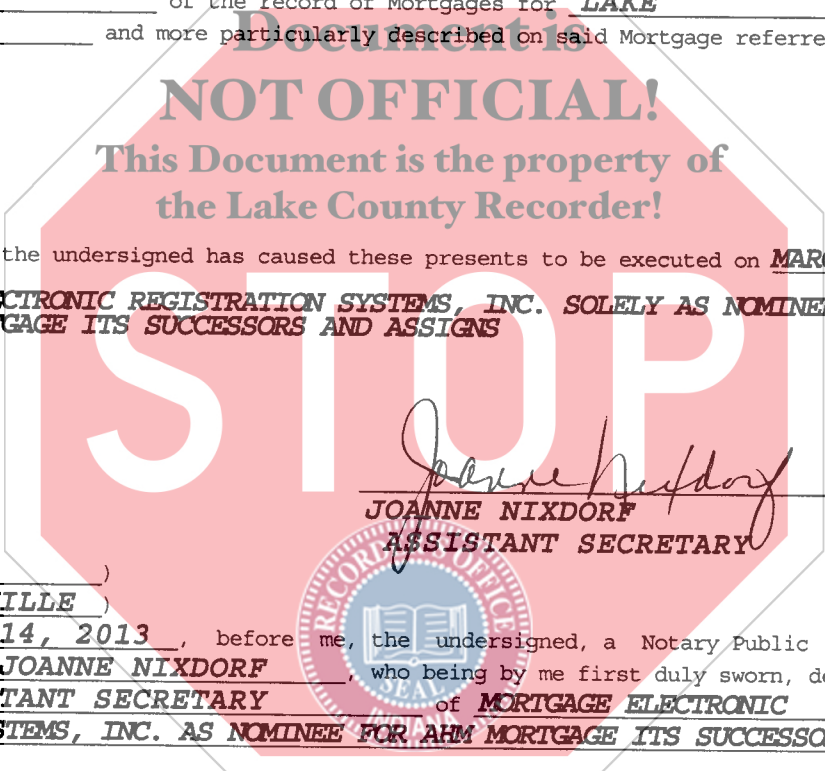
**RELEASE OF MORTGAGE**

The undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE ITS SUCCESSORS AND ASSIGNS

owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
Borrower: **BRENT A BATSON, A SINGLE PERSON**

Property Address: **3351 WALLHAVEN COURT CROWN POINT, IN 46307**  
Date of Mortgage **JULY 1, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2005-057707**  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.  
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **MARCH 14, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AHM MORTGAGE ITS SUCCESSORS AND ASSIGNS**

*Joanne Nixdorf*  
JOANNE NIXDORF  
ASSISTANT SECRETARY

STATE OF **IDAHO**  
COUNTY OF **BONNEVILLE**

On this **MARCH 14, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **JOANNE NIXDORF**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AHM MORTGAGE ITS SUCCESSORS AND ASSIGNS**

**1901 E Voorhees St. Ste C, Danville, IL 61834 OR P.O. Box 2026, Flint, MI 48501-2026**, that s/he signed the foregoing document as **ASSISTANT SECRETARY** of the corporation, and that the statements therein contained are true.

EMMETT GREEN  
NOTARY PUBLIC  
STATE OF IDAHO

*Emmett Green*  
EMMETT GREEN (COMMISSION EXP. 05-31-2018)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

TERRILL NIELSON

(RINL)

J=AM8010109RE.090661

MIN 100024200008963809 MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00  
CHARGE \_\_\_\_\_  
CHECK# 264620  
PAGE \_\_\_\_\_  
DATE \_\_\_\_\_  
INITIALS PP

Handwritten mark resembling a stylized 'C' or 'E'.